SCRIPTIUNCULÆ QUÆDAM ANGLICO-LATINÆ,

Magistratibus de Insula

MALTENSI,

Et *Imperatori Domus* de *Austria* etiam et omnibus ejus *Principibus*; *Galliæ Regi*, et omnibus *Potentatibus* sub ejus ditione: *Hispanorum Regi*, et denique *Romano Pontifici*, Exhibitæ.

SOME

PAPERS

Given forth in

ENGLISH & LATINE,

TO THE

MAGISTRATES

OF THE

Isle of Milita,

And to the *Emperour* of the House of *Austria*, and to all the *Princes* under Him. To the *King* of *France* and to all the Powers that be under him: To the *King* of *Spain*, and lastly to the *Pope*.

By *George Fox*.

LONDINI, Pro *Roberto Wilson*, apud officinam ejus ad Aquilam Nigram in *Martins le Grand*, 1660.

TRINITY COLLEGE
LIBRARY
CAMBRIDGE

C

170

Hæc ſunt Magiſtratibus de inſula Maltenſi tradenda.

Amici,

Duæ Mulieres motæ a Domino proficiſci ad Hieroſolimam, impeditæ fuerunt (uti nos audimus) *à vobis Gubernatoribus* qui miſiſtis *ad Papam Romæ noſcendi gratiâ*, quid de illis ageretis, *ſervis* ſcilicet, & *ancillis* Domini Dei; & quare non digni fuiſtis eas excipere? & quare non aſſumitis doctrinam Apoſtolorum; *quæ jubet advenas hoſpitio accipere*; & quinam eſt veſtræ religionis finis? & quâ decauſâ non vindicatis doctrinam Chriſti, Chriſti Jeſu Domini, qui venit nunc & regnum exerceat, *qui amat inimicos ſuos*, quare ablegatis *ad inquiſitores*? qui vultis interdicere ancillis & ſervis Domini? hoccine ſimile opus eſt operibus verorum Chriſtianorum? Et an ſunt tales actiones actionibus Apoſtolorum correſpondentes? & an hoc modo facitis ea quæ fecere homines in ſapientiâ Dei extantes? *Qui habuerunt mentem Chriſti, & Spiritum ejus*; ubi unquam Apoſtoli ita egerunt, aut Chriſtus, aut veri Chriſtiani in temporibus primitivis? quare certatis cum carne & ſanguine? Cum Apoſtoli ſe non ita egiſſe dixerunt, cur agitis illis contraria? cur agitis contraria *mandato Chriſti*? Qui odio habetis inimicos? *hos enim inimicos veſtros eſſe pretenditis*, qui ſunt Amici, nonne eſt ille *hæreticus* aut *Schiſmaticus* qui *erravit* à verâ eccleſiâ corpore Chriſti qui odit inimicos? cur ita agitis Chriſti mandatis atque Apoſtolorum doctrinæ contraria? an non manifeſtum facitis vos eſſe duntaxat in forma pietatis, atque extra vim? unquam ne Chriſtus aut Apoſtoli quemquam incarcerabant, quemquam trucidabant circa religionem; eccleſiam aut cultum, aut ullam traditionem? Num habuerunt ullos inter ſe, qui cogebant

homines externâ lege? *nónne Evangelium prædicatum fuit, finis legis Dei*? & ita finis omnium humanarum legum, & inventionum quarumcunque: Suntque i li prædicatores Evangelii qui non prædicant id quod non est finis legis, & quod populos ad finem ejus affert? nonne sunt illi persecutores qui ad legem occurrunt aut suas inventiones, ac non veniunt ad Christum, qui eam implet? *Quomodo feciſtis mundum ſicut deſertum, & polluiſtis terram perſecutionibus*, & *inquiſitionibus*, *carceribus*, & *imaginibus veſtris*, & *dejruendo populos*, & *bibendo ſanguinem illorum* scilicet talium hominum qui vobis in animo non fuerunt consentanei, atque hoc fuit quando *vera eccleſia in deſertum introivit*, (qui non fuit externa Solitudo) post dies Apostolorum; quomodo hæc familia Christianismi se invicem trucidavit? Quomodo in familia desiderunt inter seipsos, cum se invicem amaviſſe debuerint, cum debuerint viciſſe malum bono, cum debuerint amaviſſe inimicos, cum debuerint non certaſſe *cum carne*, & *ſanguine*; sed cum *imperiis*, & *poteſtatibus*, & *ſpiritualibus improbitatibus in locis excelſis*, & *Gubernatoribus tenebrarum*, ac debuerint *tuliſſe creaturam in libertatem filiorum Dei*, atque hîc sunt *arma ſpiritualia*, *quibus primitivi Chriſtiani militarunt*, sed quomodo carnalia arma apparuerunt in manu ferè uniuscunque Christiani, inter quos fuit forma pietatis de verbis Christi Prophetarum & Apostolorum, quâ, arma carnalia illorum involverunt in *intelinis alter alterorum*, *necaverunt* & *trucidarunt*, & *cruciarunt*, *uſſerunt*, *incarcerarunt*, & *excruciarunt*, & *occiderunt alter alterum circa illorum eccleſiam*, *religionem*, *cultum*, *& miniſterium*, *& doctrinam*, *& traditionem*, *& ordinationes*, *& Sacramenta* (ut vocant) O! quam dissimiles Apostolis, Christo, Sanctis, & Christianis antiquis estis vos: O! quam spiritualia arma desunt inter vos, & Spiritus Domini Dei, in quo velletis habere unitatem in vinculo pacis, quibus unusquisque vellet confringere inimicitiam, & id quod facit eam, & ferre vellet alter alterum in libertatem filiorum Dei, & manifestum facere vestra arma spiritualia, per hoc velletis venire ad *vivendum in ſpiritu*, adorare in *Spiritu*, precari in *Spiritu*, & in *illo* habere *unitatem cum Deo patre ſpirituum*, & apud vosmetipsos, & cum scripturis quæ à *Spiritu* traditæ fuerunt, tunc *unitas* fuisset in familiâ, sistente in *ſpiritu*, in *quo* ii omnes De-

um

um adorarent, in *quo* ſcripturæ cognoſcuntur, & Deus ex *quo* illi didicerunt qui *eas* tradiderunt, ſed quænam diſcordia eſt in familiâ Chriſtianorum in Chriſtianiſmo, qui *Archæretici, Sciſmatici, Anti-Chriſti, Errores, totâ familiâ confuſiones*, & erectiones legum, dividentes familiam, morte punientibus alteris alteros tanquam Hæreticos, Blaſphemos, ſciſmaticos: hæccine fuerunt arma quibus Apoſtoli pugnabunt? nonne illi prædicabant Evangelium, finem legis? & Sacerdotii, & Templi, Altaris, & oblationis ex lege ſuſtentorum? Atque nónne eſt Chriſtus caput eccleſiæ, qui habet omnem poteſtatem in Cælo & in Terrâ illi datum? qui dicit amate inimicos. & nónne vos ſuſtinetis veſtram *Religionem, Evangelium, Eccleſiam, Cultum, & Miniſterium*, per *legem* quæ *inventa eſt*, & per *ſtatuta & mandata*? Hæccine eſt ſponſa agni uxor, aut *Beſtia, falſus Propheta*, & *Anti-Chriſtus*, ac *Mater Meretricium, falſa eccleſia quæ compulit, necavit, & potavit ſanguinem Sanctorum, & Martyrum*? Et nónne vos hoc modo ac ſpecie, & *ſapientiâ* quæ eſt *terrena, ſenſualis*, & *Diabolica* poſtquam *vera eccleſia* abiit in deſertum, cujus Chriſtus eſt caput? & nónne capiendi ſunt, *Beſtia, Draco*, & *falſi, Prophetæ*? & nónne Judicium magnæ meretricis venturum eſt? & nónne Agnus, ac Sancti, vera eccleſia uxor ejus, victoriam habitura eſt? atque nónne eſt ejus enſis quo occidit, verba ejus oris? & nónne fuit omnis veſtra cædes externâ enſe? ſcilicet carceribus, inquiſitionibus, excruciatibus, & ignibus? atque ita nónne fuiſtis proditores Domino Jeſu Chriſto? qui inquit *amate inimicos, vincite malum bono*; & quando *perſequuntur vos*, non viciſſim perſequamini, Chriſtusque perſecutus, & blaſphematus fuit ab iis qui in errore vixerunt, plusquàm ullus ſuper terras, qui fuit *finis legis*: ac ille non divertebat eos ad *legem Judaicam*, (quæ *in vi* fuit antequàm oblatus erat) ad morte eos plectendum, ſed redarguit *cæcum zelum talium hominum qui ignem deſcendiſſe à cælo vellent ad populum conſumendum*, atque dixit illis, *ſe non veniſſe vitas hominum deſtruere, ſed ſalvare*, dixitque iis, *ſe non noviſſe ex quo ſpiritu fuerunt*: Non minus illi noſcunt ex quo ſpiritu ſunt qui homines circa *Religionem, Eccleſiam*, & *Cultum*, & *Miniſterium Perſequuntur*, qui occidunt ac deſtruunt hominum vitas, & non

ſalvant

ſalvant eas, illi non ſunt ex animo *Chriſti*, neque *Chriſtus* utebatur ullâ lege ad compellendum, & ligandum homines ad adorationem *Dei in Spiritu*, nam Spiritus Dei (quicunque in eo colunt) malam naturam diſtringit, quo ex lege impelli non opus eſt illis, ſed veniunt vivere *in fine legis* qui ſunt *veri adoratores*, atque anditio, *quid hic Spiritus inquit*, fert ad Deum audiendum atque ex illo diſcendum, tales veniunt *ad Chriſtum*, tales, non externâ lege impulſi ſunt venire ad *Deum* & *Chriſtum*; ſed id fert *ad Deum* & *Chriſtum* auſcultandum, id eam naturam diſtringit, quæ cauſat legem, quæ in illos venit ob fructus ejus; ita qui venerunt ad *eccleſiam in Deo patre Chriſti*, non externâ lege impulſi ſunt, illi veniunt ad *finem legis*: *corpus Chriſti à lege liberat*, & qui venit ad corpus *Chriſti*, venit ad *Eccleſiam* & caput, ſcilicet *Chriſtum*.

Deponite igitur veſtram perſecutionem, carcera veſtra, excruciatus, & inquiſitiones, circa *Miniſterium veſtrum*, *Cultum*, & *Eccleſiam*, & venite *in poteſtatem Domini Dei*, qui comprehendit mundum, & ſupra mundum ſentit ad originem, antequàm mundus incipit, ſcilicet *Chriſtum Jeſum*, *qui habet omnem poteſtatem in cælo ac terrâ ſibi datam*, qui nunc venit regere & regnare in poteſtate ejus, quæ eſt impiis terribilis, atque ira Agni contra illos exiit; & millia ſunt hominum viventium poteſtate ejus, & ſunt cum Agno mirabili principio & fine, Principe pacis, Principe vitæ; qui occidit qui deſtruit Diabolum, principem tenebrarum, principem aeris, principem mundi: ipſe ſalvat hominum vitas, ſic qui venit in *poteſtatem* in *Chriſti poteſtatem* (*qui omnem poteſtatem habet in Cælo ſibi datam*) & habet mentem ejus ad vitas hominum ſalvandum, ii cognoſcent ex quo Spiritu ſunt, quod eſt contrarium huic familiæ Chriſtianorum, qui ſe non habere Spiritum Chriſti manifeſtarunt.

Per *Georgium Fox.*

Londino, ab electo Populo Dei, appellato (Anglice) *QUAKERS*, id est Trementes.

Et potens dies Domini venit in omnem pravitatem & impietatem, & Christus venit ad Regnum, qui omnes Nationes virgâ ferreâ reget, cujus terror & potentia omnes Nationes personuit.

Ego qui sum Princeps vitæ.

TRINITY COLLEGE LIBRARY CAMBRIDGE

FINIS.

172

ſalvant eas, illi non ſunt ex animo *Chriſti*, neque *Chriſtus* utebatur ullâ lege ad compellendum, & ligandum homines ad adorationem *Dei in Spiritu*, nam Spiritus Dei (quicunque in eo colunt) malam naturam diſtringit, quo ex lege impelli non opus eſt illis, ſed veniunt vivere *in fine legis* qui ſunt *veri adoratores*, atque anditio, *quid hic Spiritus inquit*, fert ad Deum audiendum atque ex illo diſcendum, tales veniunt *ad Chriſtum*, tales, non externâ lege impulſi ſunt venire ad *Deum* & *Chriſtum*; ſed id fert *ad Deum* & *Chriſtum* auſcultandum, id eam naturam diſtringit, quæ cauſat legem, quæ in illos venit ob fructus ejus; ita qui venerunt ad *eccleſiam in Deo patre Chriſti*, non externâ lege impulſi ſunt, illi veniunt ad *finem legis*: *corpus Chriſti à lege liberat*, & qui venit ad corpus *Chriſti*, venit ad *Eccleſiam* & caput, ſcilicet *Chriſtum*.

Deponite igitur veſtram perſecutionem, carcera veſtra, excruciatus, & inquiſitiones, circa *Miniſterium veſtrum*, *Cultum*, & *Eccleſiam*, & venite *in poteſtatem Domini Dei*, qui comprehendit mundum, & ſupra mundum ſentit ad originem, antequàm mundus incipit, ſcilicet *Chriſtum Jeſum*, *qui habet omnem poteſtatem in cælo ac terrâ ſibi datam*, qui nunc venit regere & regnare in poteſtate ejus, quæ eſt impiis terribilis, atque ira Agni contra illos exiit; & millia ſunt hominum viventium poteſtate ejus, & ſunt cum Agno mirabili principio & fine, Principe pacis, Principe vitæ; qui occidit qui deſtruit Diabolum, principem tenebrarum, principem aeris, principem mundi: ipſe ſalvat hominum vitas, ſic qui venit in *poteſtatem* in *Chriſti poteſtatem* (*qui omnem poteſtatem habet in Cælo ſibi datam*) & habet mentem ejus ad vitas hominum ſalvandum, ii cognoſcent ex quo Spiritu ſunt, quod eſt contrarium huic familiæ Chriſtianorum, qui ſe non habere Spiritum Chriſti manifeſtarunt.

Per *Georgium Fox.*

Londino, ab electo Populo Dei, appellato (Anglice) *QUAKERS*, id est Trementes.

Et potens dies Domini venit in omnem pravitatem & impietatem, & Christus venit ad Regnum, qui omnes Nationes virgâ ferreâ reget, cujus terror & potentia omnes Nationes personuit.

Ego qui sum Princeps vitæ.

172

TRINITY COLLEGE LIBRARY CAMBRIDGE

FINIS.

These are to be delivered to the Magistrates in the Isle of Melita.

Friends,

TWo women being moved of the Lord to pass towards *Jerusalem* which was stopped as we heare by you *Rulers*, who sent to *Rome* to the *Pope* to know what you should do with them, the *Servants* and *Handmaids* of the *Lord God*. and why were you not worthy to receive them? And why do *you* Not own the *Apostles doctrine* which is *to entertaine strangers*? And what is this the end of your *Religion*? And why do you not own *Christs Doctrine*? The *Lord Jesus Christ* who is now com'd to reigne, which doth *love enemies*. why do *you* send to the *inquisitioners* who will stop the *Hand-maids* and *Servants* of the Lord? Is this work like the true *Christians*? And is this doing like the *Apostles* and do you do in this like men that was in the *wisdome* of *God*, that had the mind of *Christ Jesus* and his *Spirit*? Where did ever the *Apostles* do so, or *Christ*? Or the *true Christians* in the primitive times? Why do you *wrestle* with *flesh and blood*, when the *Apostles* said they did not? why do you act contrary to them? why do you act contrary to the *Command* of *Christ*? who hates *enemies*, as you pretend to be your *enemies* which be your *Friends*. is not he a *Heretick*, or a *Schismatick* that is *erred* from the *true Church*, the *body* of *Christ*, that hates enemies? why do you thus act contrary to *Christs* commands, and the *Apostles* doctrine? do you not manifest that you have but the *form* of *Godlyness*, and wants the *Power*, did ever the *Apostles*, or *Christ* prison any, put any to *death* about *Religion*, *Church*, or *Worship*, or any *Tradition*, or *Compelling worship*? had they any among them to *force* men by an *outward Law*? was not the *Gospel* preached the end of the Law

of

of *God*, and to the end of all *mens Laws* and *inventions* whatsoever, and are they *Preachers* of the *Gospel* that do not *preach* that which is the end of the *Law*, and brings people to the end of it. Are they not the *Persecutors* that runs to the *Law*, or their own *inventions*, and doth not come to *Christ* that *fulfills* it; how have ye made the *World* like a *Wilderness*, and stained the *earth* by your *Persecution*, and *Inquisitions*, Prisons, and Images, and *destroying* people and *drinking* their blood, of such as have been oppolite minded against you and this hath been since the *true Church* went into the *wilderness* (which was not an outward wood) since the *Apostles* dayes how hath this family of *Christendome* massacred one another! How have they falne out in the family amongst themselves! When they should have *loved one another*, when they should have overcome *evill* with *good* when they should have *loved enemies*, when they should not have *wrestled* with *flesh* and *blood* but with *principallities*, and *powers* and *spirituall wickednesses* in *high places*, and *rulers* of *darkness*, and brought the *creature* into the *liberty* of the Sons of God: and here is the spirituall weapons which the *primitive Christians* warred withall, but how hath the carnall weapons appeared in the hand almost of every Christian, amongst which hath been the *form* of *godlyness*, *Christs*, *Prophets*, and *Apostles Words*; whereby they have sheathed their *carnal weapons* in the *bowels* of one another, *killed*, and *slain*, and *tortured*, *burned*, *prisoned*, and *raked*, and put to *death* one another, about their *Church*, *Religion*, *Worship*, and *Ministry*, and *Teaching*, and *Tradition*, and *Ordinances*, and *Sacraments*, as they call them; Oh! how unlike the *Apostles*, *Christ*, *Saints*, and *Christians* of old are you. Oh! how have the *Spirituall weapons* been wanting among you, and the *Spirit* of the *Lord God*, in which you would have had *unity* in the *bond* of *peace*, whereby every one would have broken down the *enmity* that which causeth it, and have brought one another into the *liberty* of the *Sons* of *God*, and made manifest your *spirituall weapons*; hereby would ye have com'd to live in the *Spirit*, worshipped in the *Spirit*, prayed in the *Spirit*, and in that had *unity* with *God*, the *Father* of Spirits, and *one* with

another

another, and with the *Scriptures* that was given forth from the *Spirit*; then should there have been *unity* in the *family* being in the *Spirit* in which they all should *worship God*, in which the *Scriptures* is known, and *God* of whom they learn that gave them forth; but what a *discord* is there in the *family* of *Christians*, in Christendome! What a cry! *Hereticks*, *Schismaticks*, *Antichrists*, *Errors*, a whole *Family* in *confusion*, and setting up *Laws* one against another, dividing the *Family*, putting one another to *death*, as *Hereticks*, *Blasphemers*, *Schismaticks*, were these the *weapons* the *Apostles* fought with? Did they not *preach* the *Gospell*, the *end* of the *Law*, and *Priesthood*, and *Temple*, *Altar* and *Offering* held up by a *Law*? And is not *Christ* the *head* of the *Church*, who hath all *power* in *heaven* and in *earth* given unto him? who saith *love enemies*, and do you not hold up your *Religion*, *Gospell*, *Church*, *Worship*, and *Ministry* by a *Law* which is invented, and Statutes, and Commandements? Is this the *Bride*, the *Lambs* Wife? or the *Beast*, *false Prophets*, and *Antichrist*, and the *Mother* of *Harlots*, (the *false Church*) which hath *compelled*, *killed*, and *drunk* the *blood* of the *Saints*, and *Martyrs*? And have not you *ruled* in this *Posture*, and *Garb*, and *Wisdome* that is *earthly*, *sensuall*, and *divillish*, since the *true Church* went into the *Wilderness* of which *Christ* is *head*? And must not they be taken, the *Beast*, *Dragon*, and *false Prophets*, and the judgement of the *great Whore*, the *false Church* come? And the *Lamb*, and the *Saints*, the *true Church* his wife have victory? And is not his *Sword* he killeth withall the *Words* of his *mouth*? and hath not all *your killing* been with *outward Swords*, with *Goales*, *Inquisitions*, *Racks*, and *Fires*? and so have you not been *Traytors* to the *Lord Jesus Christ*, who saith *love enemies*? *overcome evill with good*, and when they persecute you, not that you should persecute again, and Christ was persecuted and blasphemed by them that lived in error more then any man upon earth, who was the end of the Law, and he did not turn them to the *Jews Law*, was yet standing before he was *ofered* up to put them to death, but *rebuked* the blind *zeal* of such that would have had *fire* come down from heaven to consume people, and told them he came not to destroy mens

lives

174

lives but to save them, and told them they did not know what *Spirit* they were off: No more do they know what *Spirit* they are off that *persecute* men about *Religion*, *Church*, and *Worship*, and *Ministry* that *slayes* and *destroyes* mens lives, and not saves them; they are not of Christs mind: And Christ did not use any law to compell and bind mend to the *Worship* of *God* in the *Spirit*, for the *Spirit* of *God* (who worship in it,) *binds down the wrong nature*, whereby they need not be *compelled* by the *Law*, but come to live in the *end* of the *Law*, (who be true worshippers,) and this *Spirit* hearing what it saith, it brings to hear God and learn of him, such comes to *Christ*, such are not *compelled* by an *outward Law*, to come to *God* and *Christ*; but that brings to hear *God* and *Christ*, binds down that *nature* which occasions the *Law* that comes upon them because of its fruits; so they that are come to the *Church* in *God* the *Father* of *Christ* are not *compelled* by an *outward Law*, they come to the *end* of the *Law*, who come to the *Church* that *Christ* is the *head* off; so the Church lives in the *end* of the *Law*: the *body* of *Christ* makes free from the *Law*, and *who comes* to the *body* of *Christ*, comes to the *Church* and the *head* is *Christ*: Therefore lay away *your persecution*, your *Goales*, *Racks*, and *Inquisitions*, about your *Ministry*, *Worship*, and *Church*, and come into the *Power* of the *Lord God* that comprehends the *World*, and feeles over the *World* to the *beginning* before the *World* began, *Christ Jesus* who hath all power in *heaven* and in *earth* given him who is now come to *rule* and *reign* in his *power* who is *terrible* to the *wicked*, and the wrath of the *Lamb* is gone out against them, and *thousands* there be living in his power, and are with the *Lamb* the *wonderfull* the *beginning*, and *ending* the *Prince* of Peace, *Prince* of *Life* that *slayes*, that *destroyes* the *Devill* the *Prince* of *darkness* the *Prince* of the *air*, the *Prince* of the *world*, and *saves mens lives*. So, who comes into the *Power* into *Christs Power* which hath all *Power* in *Heaven* and *Earth*, given to him and have his mind to save *mens lives*, they shall know what *Spirit* they be off, contrary to this *Family* of Christians who have manifested, they have not the *Spirit* of *Christ*.

G. F.

London,

London, from the Elect People of God called *Quakers*.

And the Mighty day of the Lord is comming upon all wickedness and ungodlyness, and *Christ* is com'd to *reign*, who will *rule* all *Nations with a rod of Iron*, whose Dread and Power is to be sounded over all Nations.

I who am the Prince of Life.

FINIS.

TRINITY COLLEGE LIBRARY CAMBRIDGE

175

Imperatori, & Domui Auſtriæ, *& cunctis ſub eo Principibus.*

Amici. *Hoc perlegite, quod ad bonum veſtrum generale & univerſale attinet, & legendo animadvertite; adeoque videbitis quid fuit ſuperius, & regnavit a diebus uſque Apoſtolorum, & ubi vos eſtis, & quid agitis, & quibus armis religionem veſtram tuemini a diebus uſque Apoſtolorum.*

Amici,

INgens fuit in *Germaniâ* circà *Religionem* demolitio, multæ interniciones, interitus multi, inter ſe invicem interimendo; hoc autem accidit quia absque *patientiâ* fuerunt, extra vitam *Chriſti, Prophetarum*, & *Apoſtolorum, quorum tela non carnalia fuerunt, ſed ſpiritualia*; quæ vita quæ fuit in Chriſto & Apoſtolis ad nihil iſtiuſmodi duxit, nec *ad interficiendos homines*, ſed ad *ſervandos* hominum animas, *nec ad bellum gerendum cum Carne et ſanguine*, nec ad *tela carnalià* arripienda circa *Religionem*, ſicut Judæi fecerunt, qui non fuerunt Chriſtiani; ſed ſicut *Apoſtolus* dixit (et teſtimonium ejus qui dixit, perlegas) *non bellum gerebant cum carne & ſanguine, tela eorum non carnalia fuerunt ſed ſpiritualia, & præpotentia per Deum, ad direptionem munitionum, ſceleris ſpiritualis, regnatorum tenebrarum*

brarum, & ad perducendas creaturas in Dei filiorum libertatem: Diabolus enim extra veritatem exiit, alioſque extra veritatem in peccatum illexit; atque adeò mors venit, & *Diabolus, homo iſte fortis domum occupavit, qui mortis habet poteſtatem*, & opera ejus in cordibus hominum erexit, iſte homicida; & qui membra ſua ad peccatum & injuſtitiam dederunt, voluntati ejus obedierunt, & ſe invicem interfecerunt, de eccleſiâ, de Miniſterio, cultu & religione; etiam ſe invicem trucidant de verbis *Prophetarum, Chriſti* & *Apoſtolorum*; jam autem Chriſtus, qui manifeſtus fit, *(qui gloricatus fuit apud patrem ante mundi initium)* in carne, ad peccatum delendum quod eſt in *carne*, ad ſervandum tamen *virum* & *mulierem*, & manifeſtus ad perdendum opera Diaboli, ad ſervandum tamen *virum* & *mulierem*, & per mortem ad perdendum *Diabolum* poteſtatem mortis, & mortem, adeòque *fortior illo jam venit ad domum occupandam, ad poſſeſſionem recipiendam*, & ita veritas venit cognoſcenda, *Chriſtus in vobis*, qui *hominem* ſanctificat, *hominem* redimit, & *hominem* juſtificat erga Deum, adeóque non ad perdendas *hominum* vitas, ſed ad *ſervandas* venit; mens Chriſti ſit in vobis, & Apoſtolorum qui Chriſtum ſecuti ſunt, *dicebant ſe non luctari cum carne & ſanguine*, creaturas non *trucidabant*, itaque omnis cum carne & ſanguine luctatio, & creaturarum *internecio, à Papâ edocta primario, auctore illo prognata*; & quales Chriſtus dixit eſſe venturos, *Mathæi ſeptimo & vigeſſimo quarto, lupi rapaces, indumentis ovium prætextati, intrinſecus tamen rapaces, egreſſi, Pſeudo-Prophetæ & Antichriſti.* Nullus autem eſt Pſeudo-Propheta aut Antichriſtus, quin *priùs intrinſecus eſt rapaciter egreſſus*, & tum clamabit, *en hîc eſt, aut hîc eſt, in pane* aut *in vino*, & *panem vinumque* in clauſtro collocabit, in *loco ſecreto*, & ibi illum eſſe prædicabit; *hi autem intrinſecus lupi rapaces, Antichriſti & Pſeudo-Prophetæ* quos Chriſtus dixit *Diſcipulis ſuis eſſe venturos*, & ante Diſcipulorum deceſſum, videbant illos veniſſe, *Johannis Epiſtola primâ cap. quarto*, & *exiêrunt ab illis: In Johannis revelationibus ſcriptum eſt omnes terræ incolæ ſequebantur eos & cum caput quoddam in mundo accepiſſent converſi ſunt adverſus ſanctos, & eos qui ſervabant Jeſu teſtimonium, eóſque ſuperabant & mactabant*; & *Draco, qui bellum gerebat cum muliere, quæ fugiebat in deſertum, eccleſiâ verâ victoriam tenuit, & Draco*

poteſtatem

potestatem ejus Bestiæ dedit, quæ Sanctos vicit, eósque macta-vit, & quando sanctos vicisset, eósque mactâsset, tum bestiæ data esset potestas in omnes tribus, Linguas & Nationes, En, super linguas, tales qui vocantur *Orthodoxi*, qui linguas originales habent; & tum fuit acclamatio, *quis bestiæ similis est, quis in bestiam bellum gerere valet*? Tum nomina ejus, imagines, signa mendacia & portenta erexit. Hîc autem fuit *ecclesia vera*, in deserto, hîc sancti veri, & veri Prophetæ interfecti sunt; & potestatem tenuit bestia super omnes tribus, linguas & gentes, *hoc nota, & perlege cap.* 12. & 13. *Apocalyps. Tunc insedit meretrix bestiæ quæ draconis habuit potestatem, & potabant omnes gentes poculum fornicationis ejus, & Reges terræ potabant poculum fornicationis ejus, & illa terram reddidit corruptam, & incolas terræ inebriavit: Et aquis insidet*, & aquæ istæ quibus meretrix insidet, & regnat in reges terræ, sunt populi nota, populi, sunt aquæ, & *aquæ* quibus insidet *meretrix* sunt *gentes*, *gentes* sunt *aquæ*, & *aquæ* quibus *meretrix* insidet sunt *turbæ*, & *vquæ* quibs insidet *meretrix* ista sunt *linguæ*; hæc autem est *magna ista meretrix*, *Mysterium*, *Babylon*, *mater meretricum*: Adeòque hîc est *meretrix*, *mulier ista*, *omnes gentes* & *Reges terræ* potârunt poculum *fornicationis ejus*; antequam Reges & Nationes Christo conjungi connubio potuerunt, hoc meretricis poculum acceperunt; *ecclesia enim vera*, *mulier verâ fuit in deserto*; hæc autem meretrix ut *Regina* sedit, *sanguinem* potavit *Martyrum*, *Prophetarum* & *Sanctorum*, atque adeò *veros Ministros* interemit, & cruorem eorum *potavit*; *bestia*, & *meretrix* potestatem habent in *linguas*, & sedet super *linguas*, quas mundo narrant esse illud originale séque ipsos esse *viros Orthodoxos* ad Scripturas aperiendas. Cur autem non tam *bestia* & *meretrix* potestatem in *has linguas* habent, quàm *Pilatus* homicida iste, qui Christum crucifixit *Justum illum*? & Titulum scripsit *Hebraicè*, *Græcè* & *Latinè*, & Christo imposuit, sicut in *lucâ legi possit*; & *Babylon* fuit initium multarum linguarum, ut in *Genesi*; Nunc autem is qui *mortuus*, jam *vivit*, & *vivit* in æternum, qui *glorificatus est* apud patrem ante mundi initium, qui *fuit*, antequam *Babylon* fuit, & ille cui *Pilatus* linguas *imposuit* jam *surrexit*; & est, quando *Bestia*, *Draco*, *Pseudo-Propheta*, *Antichristus*, *Meretrix magna*, *Mater meretricum*, & *Mysterium Babylon non sunt*; *itaque Agnus & Sancti victoriam habebunt*; *Bestia capta erit*, *cúmque ea*,

Pseudo-Propheta, & draco & in lacum ignis injecta, & judicium venit meretricis magnæ, Mysterii, Babylonis; isti in lacum ignis injicientur, hæc autem confundetur; & igne comburetur. Et Agni nuptiæ celebrantur, & Evangelium æternum rursus prædicabitur omnibus qui terram incolunt, cunctis gentibus, tribubus, linguis & populis. Hîc nota, Linguæ dicant, qui mundo narrârunt se viros esse *Orthodoxos*, & Originale habuisse, nonnè Evangelium tam longo tempore nos habuimus? Non, inquam; qui abiêrunt à spiritu Domini, & à Spiritu Dei rapacitèr egressi sunt, à potentiâ Dei abiêrunt, quæ est Evangelium; Adeòque hæc meretrix omnes gentes *in rudera* congessit, & bestia, Pseudo-Prophetæ, Draco, & Antichristus; Nunc autem *masculus puer natus est*, ad *regendum cum virgâ ferreâ omnes gentes*, & *Agnus Sanctique victoriam portabunt*; & *Bestia, Draco, Pseudo-Prophetæ, Meretrix magna, & reges terrarum cum Agno bellum habebunt, & cum Sanctis, Ille autem gladio necabit, & gladio trucidabit, qui est oris sui verba. Jam autem venit Agni conjugium, & sponsa & Agni conjux cognita*; omnes autem *interneciones* de *religione*, & *ecclesiâ, Ministerio*, & *cultu*, per *ignem*, per *fascem*, per *tormenta*, per *inquisitiones* & *strangulationes*, per *exilia, carceres*, & *plagas*, fuerunt per *Bestiam, Meretricem, Pseudo-Prophetas, intrinsecus rapaces lupos*, qui intrinsecus rapaces fuerunt à Spiritu Dei, & Spiritum non habuerunt Apostolorum, neque Christi, qui hominum vitas servavit, & cum carne & sanguine non bellarunt; sed *cum principatibus & potestatibus, rectoribus tenebrarum*, & *sceleribus Spiritualibus*; Adeóque isti bellum gessêre adversus carnem & sanguinem, & creaturas, ut lupi, *qui indumenta ovium habuerunt*; Magna hæc meretrix *Babylon, scortorum Mater, ecclesia falsa, quæ gubernavit & regnavit* in *reges terræ, à diebus usque Apostolorum*, nunc verò confundetur, & orbatio ejus jam venit, *quæ tanquam Regina collocata fuit & dolorem non vidit*, quæ trucidavit & interfecit, & flagellavit, & Martyrio affecit & combussit & tormentis afflixit, & carcere inclusit; & omnis iste sanguis justus qui effusus est de religione, ecclesiâ, & cultu, ita factus est per *Bestiam, Meretricem magnam, & Matrem scortorum*, & *Draconem* & *Antichristum*, & *Pseudo-Prophetas, intrinsecus rapaces lupos, ovium operculis indutos*, sed *rapaces egressos a Spiritu Dei*, adeóque conversos adversus eos qui Spiritum Dei habue-

runt,

runt, eosque mactantes, & tela spiritualia amiserunt, & pro bellando contra potestates tenebrarum,& rectores tenebrarum, contra carnem & sanguinem bellârunt, hîc ideò sunt *Caini* tela; nunc autem Dei potentiâ fiunt manifesti; & dum servare debent *hominum vitas*, perdunt eas, & dum adducere debent creaturam in Dei filiorum libertatem, dumque petere debent tenebrarum potestates & scelera spiritualia, quæ creaturam captam ducunt; pedicis ipsi vinciunt, & flagellant, & comburunt, & in carcerem injiciunt; & tormentis afficiunt, & suffocant, & jugulant & in exilium ejiciunt creaturam, *nec in Dei filiorum libertatem creaturam adducunt*, adeòque demonstrant Spiritum prorsùs diversum Spiritui illi qui fuit in Apostolis in diebus illis, & jam est redimens & recuperans res eas quæ fuerunt in diebus Apostolorum,& nunc *Evangelium Dei cognoscitur*, *potentia illa Dei*, & nunc *mysterium societatis cognoscitur*, per quod omnia mysteria & societates in totâ terrâ frangentur; quæ non sunt in Dei potentiâ; & nunc *Phialæ* & *Plagæ*, & *tonitrua* & *væ*, *væ*, in mundum incidunt, & *fuligo* & *vapor abissi ascendit* & tormenta meretricis hujus magnæ venerunt, in hoc Agni die, cujus sceptrum justitiæ prodiit, qui gubernaturus est omnes gentes cum virgâ ferreâ,& bellaturus in justitiâ. *A regione septentrionali processit populus qui Babylonem spoliaturus est.* Et jamjam hic dies potentiæ, & nunc in hoc die potentiæ ejus *Evangelium* in omnes gentes *egreditur*, *tribus* & *linguas*, & *populos*, ut regantur illi quasi virgâ ferreâ; *aquæ* enim fuerunt, *corrupti* & *inebriati*; corrupti idolorum imaginibus, reliquiis, sepulchris accurrentes, *vivos inter mortuos quærentes*, *quæ res objurgandi occasionem Angelo præbuit*, *eos qui hoc fecerunt*, cum quæstione,nempe,*cur vivum quæritis inter mortuos*, surrexit ille; vita illa surrexit, Christus surrexit, multique cum illo sedent in locis spiritualibus; & benignitas & divitiæ, quas Dominus erga Apostolos demonstravit, cognoscuntur;& jam venit seculum, et populi congregatio in unitatem, in potentiam Domini Dei, in Evangelio, in vitam, quæ scripturas ededit; ad fragenda bestiæ cornua,insignia et imagines. *Meretrix quidem a re aliquâ decedit*; *cum enim filii Israelis legem Dei transgressi sunt*, *scortati sunt cum gentibus alienis*, *cum ethnicis*, atque adeò isti rapaces egressi sunt à spiritu Dei, licèt ovium operculis induti, ab Apostolis egressi,

egressi, qui Spiritum Dei habuerunt, & mundi turbam subsequentem nacti, adversus eos conversi sunt qui Spiritum Dei habuerunt, & eos interfecerunt; meretrix ita fecit, quamvis ovium indumenta habuerunt: Adeóque inter istos intrinsecus rapaces, qui ovium indumenta habent, cruor omnis est effusus, qui ager cruoris fuerunt; ecclesiæ causâ, religionis causâ, & erexerunt inanimes imagines, cruces inanimes, scholas & collegia, ad eorum Ministros creandos, qui ab Apostolis exierunt, *(decimas injituerunt & templa) qui non fuerunt ex hominibus nec per homines qui telati sunt exitum prioris Sacerdotii, & decimarum*, (Heb. 7.) & *templi exitum & oblationum verarum*, hi exierunt ex Apostolis in mundum, omnes eorum signa mendacia & portenta erexerunt, necuerunt, interfecerunt, & ad cultum impulerunt; hi fuerunt extra potentiam Dei, nempe crucem Christi, & extra Evangelium, quod est Dei potentia, extra Dei imaginem, & extra Dei verbum; hæ res enim duraturæ erant donec Dei verba perficerentur nunc autem Dei verbi consummatio, nunc cognoscitur terræ motus, qualis non fuit a jacto mundi fundamento, & Mysterium iniquitatis detegetur, & Mysterium Sanctimoniæ revelatur, quod illud retegit. *Gloria, Gloria Deo in Altissimis. Et Agnus Sanctique victoriam reportabunt.*

Tu autem, (*Amice*, Princeps *Palatine*) fuisti moderatus; fama tua *Angliam usque* pertingit, temperantiæ & moderationis, sobriique gestus tui, erga Domini famulos & nuncios, quos emittit in omnes gentes, cum æterno Evangelio, & ad Evangelium æternum prædicandum terrarum incolis; & illi fælices, tecum quoque fæliciter actum erit, qui non manum elevas, nec famulos tuos ita facere pateris, in hoc die potentiæ Agni, adversus agnum; Nunc enim terror ejus procedit in totum terrarum orbem, & gentes universas, *& Sceptrum ejus justum erectum stabilietur, & regnum ejus cognoscitur in quo nullus est finis, & vita & immortalitas in lucem processit per Evangelium*, & sitis inter homines exorta est, & qui sitiunt, aquam vitæ liberè habent; hi autem bestiam non adorant, & nulla ejus insignia, imagines aut nomina accipiunt, *sed Patris sui nomen in frontibus habent*, & hi exierunt *à magnâ meretrice*, quæ terram corrupit, & incolas terræ *inebriavit*: Terræ incolæ passim pænè *inebriantur*, & terra corrumpitur imaginibus, & idolis, & simulachris

chris falsæ hujus ecclesiæ, (à quo tempore mulier & ecclesia vera in desertum aufugit, & Martyres veri & Prophetæ interfecti sunt) quæ est absque ovium vitâ, & naturâ, nunquam enim oves aut agni canes vorabant, nec lupos aut belluas; ii autem inter tales quasi oves fuêre. Et sicut Christus Discipulis ejus mandavit in cunctas gentes exire: ita etiam intrinsecus rapaces cum ovium indumentis, bestia, draco, & meretrix, in cunctas gentes emanârunt, cunctasque gentes in aquas redigerunt. *Apocal.* 13. *In cunctas gentes potestatem obtinentes, qui Prophetas, Martyres & Sanctos necuêre; & cruorem eorum potaverunt, eos superârunt, & masculus puer raptus est ad Deum, & mulier in desertum aufugit; nunc autem productus est masculus puer ad omnes Nationes regendas cum virgâ ferreâ, & nuptiæ Agni venerunt, & Agnus Sanctique victoriam portabunt, Draco, Bestia, Meretrix, & Pseudo-Propheta capientur, & in lacum igneum injicientur, & Agnus sanctique in omnes victoriam & ditionem tenebunt, & meretricis caro igne exuretur, & Bestia, & Pseudo-Prophetæ in lacum igneum injicientur, qui sulphure ardet: Hi autem vestitum ovium habuerunt, prorsus tamen extranei & alieni à vitâ Christi, Prophetarum & Apostolorum,* adeóque cunctas gentes in cumulos congesserunt, de verbis, hoc autem in toto orbe Christiano. Nunc autem *Amice,* hic dies est *visitationis tuæ,* nunc tempus *habes, illud valdè preciosum æstima, & persta in timore Domini* Dei, & in ejus consilio, & terrore; ut *sapientiâ* augescas, *is autem timor Domini est à peccato & malo discedere, initium sapientiæ illius per quam omnia condita & creata sunt, quâ sapientiâ* pervenias ordinari ad gloriam creatoris, & *quâ sapientiâ* possis omnia ordinare & disponere quæ sunt sub tuâ ditione, in gloriam ipsius qui ea creavit, & cum eâ pervenias respondere Dei principio illi in omni homine, quod justum est, sanctum, bonum, & æquum, adeóque cum eâ *bonus odor eris* ad Dominum, & *bonus odor* in omnium cordibus, qui sub *tuâ* sunt *ditione,* & *potestas, vita, prudentia, concilium* & *doctrina* apud te erunt a Domino Deo omnipotente, *& ejus habebis benedictionem*; potentia enim Domini Dei vitæ nunc est dispergens seipsam in omnes gentes, in totum terrarum orbem, & salvatio ejus est cognita & cognoscenda ad terrarum etiam fines ultimos, ingens, maxima Dei potentia, Jesus Christus, princeps vitæ potentissimus, qui

nunc

nunc venit per se ipse recturus & regnaturus in *hominum* præcordiis, cujus timor terroresque omnes gentes prensabunt, & Dominus solus regnabit, & regnum Altissimi jam regnans est in hominibus, & regnaturum est in hominibus, & Dei tabernaculum nunc est apud eos. Nunc autem, *Amice*, origo & causa cur in toto orbe Christiano à diebus Apostolorum in *cumulis* fuerunt, est quia scripturas habuerunt; non autem vitam, in quâ fuerunt ii qui eas ediderunt, Spiritum Dei, in quo Spiritu est unitas cum Deo & cum se invicem, & nulla mactatio & trucidatio creaturarum; sed cum potestatibus & gubernatoribus tenebrarum & sceleribus spiritualibus spiritus veritatis luctatur, & creaturas affert in libertatem Dei filiorum. Scripturas Prophetarum, Christi & Apostolorum verba, Christi mandata & instituta, Sanctorum verba, totus orbis Christianus habuit, & intrinsecus rapaces fuerunt, & de ovium vestitu se invicem laniârunt, & horum causâ in *rudera* fracti sunt, & de *verbis* contendêre, dum *verbum* non habuêre, *Christum Jesum*, qui vocatur *verbum Dei*, in quo Prophetæ finiunt, prius *Sacerdotium* finitur; templum, circumcisio, prius pactum finitur, & Apostolorum verba, Scripturæ veritatis, omnes finiuntur in Christo, verbo quod fuit in principio; itaque verbum Scripturis reconciliat, omnes enim in eo finiuntur, in verbo quod fuit in principio antequam scripturæ editæ fuerunt; & reconciliat ad Spiritus justorum qui Scripturas ediderunt, qui a Deo omnes edocti fuerunt, & *Spiritum* acceperunt qui eas elocutus est; *verbum* igitur reconciliationis, quod fuit in principio, defuit, verbum potestatis & vitæ, à diebus usque Apostolorum, nunc autem manifestatur, ad omne hoc scelus contundendum, ad omne hoc scelus delecandum, & funditùs exurendum.

Atque iterum, *Amice*; facilis sis omnibus Deum timentibus, & mandato omnibus qui sub te officio aliquo funguntur, *placidos esse, & rogatu faciles: hoc sapientiam illam demonstrat quæ est supernè*, hoc est indicium & insigne ejus; & honorem illum quære qui est supernè, & super honorem teipsum retine qui est infernè, *quem Deus contaminabit*; *& idem cum Solomone sentito*, qui dixit; *ante honorem est humilitas*, & idem *cum Mose* sentito, qui dixit, *utinam omnis Domini populus Prophetæ essent*, & cum *Joele*, qui dixit, *filios & filias vaticinaturos*, & *Petro* qui hoc testatus

tus est; nunc hæc potentia, hæc vita testimonio exhibetur, Et est diffundens seipsam in patulo, & adimplevit, & jam adhuc adimplet promissum illud Dei, quod dicit, effundet Spiritum ejus in omnem carnem, & filii ejus filiæ vaticinabuntur, & filii omnes Dei à Deo edocti erunt, *Isaiæ Prophetia impleta est & adhuc adimpletur*, & Christus dixit *Judeis*, scriptum est, *omnes a Deo edocti erunt, & unusquisque qui audivit & didicit a patre venit ad me*, salvatorem suum, ducem suum, viam suam ad Deum, ad eum auscultandum; tales autem testantur *Moseos Prophetiam adimpletam*, qui dixit, *Prophetam mihi similem Deus suscitabit, illum audietis*; adeò Propheta auditur, *qui est salvatio ad terræ fines*, sicut Deus dixit, *dabo eum in pactum fœderis, & salvationem meam esse usque ad fines terræ, ad gentes illuminandas, ethnicos; & ad pactum fœderis domui Judæ, & domui Israelis qui vocantur populus Dei, & ego immittam in mentes & in corda eorum, qui priùs extrinsecus habuerunt*; nunc autem multi testantur hoc pactum fœderis Dei, hunc ducem, lucem gentibus, qui carcere inclusis dicit, *vosmet ipsos ostendite*, multique seipsos ostenderunt, & transnoctem tenebrosam Apostaseos perspiciunt, ad vitam usque quæ fuit apud patrem ante mundi initium (Gloria Altissimo) Christum Jesum, qui illuminat omnem hominem venientem in mundum, ut omnes per eum crederent; & unusquisque homo qui venit in mundum, conversus ad lucem quâ Christus illuminavit, convertitur ad servatorem Christum a quo lux venit, secundum *Adamum*, qui opera delet in naturâ prioris *Adami* operata, in transgressione, à Deo abdicati; quum enim homo mandatum Dei transgressus est, lex addita est in hominem causâ transgressionis; & ibi stetit pactum prius operum, & omnia templa, decimæ, Sacerdotium & oblationes, quæ mutanda sunt: pactum autem posterius, pactum æternum intra hominem secundò venit, ibique est circumcisio in homine, in Spiritu, & hominis corpus fit Dei templum, & hoc finem imponit priori Sacerdotio; Sacerdotium æternum omnibus mutabilibus finem imponit, & homines adducit ad perspicendum usque ad principium, quod finem imponit cunctis mutabilibus typis, figuris & umbris. *Tu* autem *Amice*, *vos* etiam *Amici*, (quicunque te circumstant) *cole justitiam, misericordiam amplectere, submissè cum Deo ambula*,

hoc eſt illud quod Deus poſtulat; hoc bonam famam tibi præſtabit. Semen Dei in teipſo cognoſce, (& in vobis ipſis) quod eſt hæres ille promiſſorum Dei, vitæ, potentiæ mundi ubi nullus eſt finis; unuſquiſque enim veſtrûm (ut dictum eſt priùs) illuminatus cùm ſit lucem habens à Chriſto Jeſu animæ ſervatore, unuſquiſque in luce exiſtens quæ ſe illuminavit, in Chriſto eſt; talesque perveniunt ſentire teſtem in ſeipſis, & fontem vitæ in ſe exilientem ad vitam æternam; Qui autem non credunt per lucem condemnantur, per lucem.

Amice, hoc perlege, hoc eſt tibi & tuo concilio. Unà cum libris aliquot quos perlegas ipſe, tuique Amici, ab amatore animæ tuæ, veſtrarumque omnium animarum, & boni veſtri eterni, & ſtabiliendæ juſtitiæ & paeis; Qui eſt in potentiâ illâ magnâ quæ ſentit & complectitur totum mundum, quæ dat ſentire Dominionem, cognoſcere ditionem antequam mundus fuit, in die potentiæ Domini quæ nunc manifeſta fit inter ſanctos ejus & electos.

Ab Eccleſiâ Chriſti in Angliâ *Palatinatui*, & Belgiæ, mittatur hoc etiam in *Hungarian* & *Polonian*, electum Regale-ſemen Dominus habet in iſtis regionibus congregandum.

FINIS.

To the Emperour and the Houſe of Auſtria, and all the Princes under him.

Friend. *Read this over, which is for your general and univerſal good, and conſider as you read, and then you will ſee, what hath been up and reigned ſince the Apoſtles dayes, and where you are, and what you act, and by what weapons you hold up your Religion, ſince the Apoſtles dayes.*

Friend,

THere hath been a mighty breach in *Germany*, about Religion, and much killing and ſlaying one another, and that is becauſe they have been out of the *patience*, out of the *life* of the *Prophets*, of *Chriſt* and the *Apoſtles*, *whoſe weapons were not Carnal but Spiritual*; which life that was in Chriſt, and in the Apoſtles, did not lead to do any ſuch thing, nor to *kil men*, but to *ſave* mens lives, not to war with *fleſh* and *blood*, and to uſe *Carnal Weapons* about *Religion*, as the Jews did, which were not Chriſtians. but the *Apoſtle* ſaith, (and thou maiſt read his Teſtimony that ſaid it,) *they warred not with fleſh and blood, their weapons were not Carnal but Spiritual, mighty through God to the plucking down of ſtrong holds, Spiritual wickedneſs, and Rulers of darkneſs, and to bring*

the creatures into the liberty of the Sons of God; for the Divel went out of truth, and tempted others out of truth to sin, and so came death. *And the Divel the strong man keept house, who hath the power of Death*, and set up his works in mens hearts, the *Murtherer*; and them that yeild their members to sin, and to unrighteousness obeyed his will, and murthered one another about their Church, about Ministry, about their Worship and Religion; yea, murther one another about the *Prophets*, *Christ*, and the *Apostles* words. Now Christ who is manifested (*which was glorified with the Father before the world began*) *in the flesh*, to destroy the sin which is in the *flesh*, yet to save the *man* and the *woman*; and manifested to destroy the Divels works, yet to save the *man* and the *woman*, and through death to destroy the *Devil* the *Power* of death, and death; so a *stronger than he is come to take the house, to take the Possession*, and so truth comes to be known, *Christ in you*, who Sanctifies the *man*, Redeems the *man*, and Justifies the *man* to God: so doth not come to destroy *mens lives*, but to *save them*: let the mind of Christ be in you, and the Apostles that followed Christ, said, *they wrestled not with flesh and blood*, they did not *kil* the *Creatures*: So all the wrestlers with flesh and blood, and *killing Creatures*, hath been *learned* from the *Pope*, *he was the first Author*, and they have sprung from *him*, and such as Christ said should come, *Mathew the* 7. and *Mathew the* 24. *Ravening Wolves having got the sheeps cloathing, but inwardly ravened, false Prophets, and Anti-christ*: now there is no false Prophet nor Anti-christ, but first he is inwardly ravened, and then he will crie, *lo he is here or there in the bread, and wine*, and put the *bread* and *wine* in the *secret* Chamber, in the *secret place*, and say he is there, now these *inwardly ravening wolves*, *Anti-christs*, *and false Prophets*, which Christ said to his *Disciples should come*, and before the *Disciples* deceased, they saw they were come, *John the* 1. *Epistle*, *the* 2. *Chap.* & 4. *Chapter*, and they went forth from them, in the *Revelations of John it is written*, all that dwe't upon the earth went after them, and when they had gotten a head in the world, they turned against the Saints, *and them that keept the testimony of Jesus, and overcame and killed them, and when he had overcome*

the

the Saints and killed them; then power was given unto the Beast over all Kindreds, Tongues, and Nations, mark, over the Tongues, such as be called the *Orthodox men*, that have the Original, and then the cry was, *who was like unto the beast, who is able to make war with the Beast.* Then he set up his *Names, Images, lying signs and wonders.* Now here was the *true Church* in the *Wilderness*, here was the *Saints* and *true Prophets* kild; and the *Beast* had power over all Kindreds, Tongues, and Nations, mark that, and read over the 12th, and 13th *chap.* of the *Revelations.* Then the *Whore* sate upon the *Beast* which had the *Dragons Power*, and all Nations drunk the cup of her *Fornication*, and the *Kings* of the *Earth* drunk the cup of Her *Fornication*, and She *corrupted* the *earth*, and made the inhabitants of the *earth drunk*: and She sits upon the *waters*, and the *waters* where the *Whore* sits, and reigns over the Kings of the earth, are *peoples*, mark, *peoples* are *waters*, and *waters* where the *Whore* sits are *Nations*, *Nations* are *waters*: and the *waters* where the *Whore* sits are *multitudes*, and the *waters* where the *Whore* sits are *Tongues*; and this is the *great Whore Mistery Babylon the Motker of Harlots*; So here is the *Whore* this *woman*, and all *Nations*, and the *Kings* of the *Earth* have drunken Her cup of *Fornication*; before the *Kings* and *Nations* could be married to *Christ*, they took this *Whores* cup; for the true *Church*, the true woman was in the *Wilderness*, and this whore has sat as a Queen, and has drunken the blood of the *Martyres*, the *Prophets*, *and Saints*, so kild the true *Ministers*, and *drunk their blood.* The *Beast* and *Whore* hath power over *Tongues*, and sits over *Tongues*, which they tell the world is the *Original*, and that they are *Orthodox men* to open *Scriptures.* And why not the *Whore* and *Beast*, to have power over their *Tongues*, as well as *Pilate* the *murtherer?* who crucified *Christ* the *Just*, and wrot a *Superscription* in *Hebrew*, *Greek*, and *Latine*, and set it upon *Christ*, as in *Luke* you may read. And *Babylon was the beginning of many Languages, as in Genesis, and now he that was dead is alive, and lives for evermore, who was glorified with the Father before the world began*, who was before *Babylon* was; and he whom *Pilate* set the tongues on is risen, and is where *Beast*, *Dragon*, *false Prophet*

phet, *Anti-christ*, *great Whore*, *Mother of Harlots*, & *Mystery Babylon* is not, so the *Lamb and the Saints shall have the victory*, the *Beast* shall be *taken*, and with him the false *prophet* and the *Dragon*, and cast into the lake of fire. And the judgement of the great *Whore* is come, *Mistery Babylon*, *and they cast into the lake of fire*, and She confounded and shall be burnt with fire. *And the marriage of the Lamb is come*, *and the everlasting Gospel shall be Preached again*, *to all that dwel upon the earth*, *to all Nations*, *Kindreds*, *Tongues*, *and People*. Now mark, the Tongues may say, (who have told the world they have been the *Orthodox men*, and have had the Original) what have we not had the Gospel all this while? I say no, they that went from the Spirit of the Lord, and *ravened* from the *Spirit* of God, they went from the Power of God which is the *gospel*, so hath this *whore* brought all Nations on heaps, and the *Beast*, *false Prophets*, *Dragon*, *and Anti-christ*: but now is the *man child brought forth to rule all Nations with a Rod of Iron*; and the *Lamb*, and the *Saints shall have the victory*, and the *Beast*, *Dragon*, *false Prophets*, *great Whore*, and *Kings of the Earth shall make war with the Lamb and the Saints*, but he shall kill with the *Sword*, and slay with the *Sword*, which are the *words* of his *mouth*. And now is the *marriage* of the *Lamb* come, and the *Bride* and the *Lambs wife* known. And all the killing about Religion, and Church, Ministry, and Worship, by Fire, by Faggot, by Rackings, Inquisitions, by Banishings, Prisonings, and Whippings, hath been by the *Beast*, *Whore*, *false Prophets*, *inwardly ravening Wolves*, who have ravened inwardly from the *Spirit* of God; and have not had the spirit of the *Apostles*, nor *Christ*, who saved *mens lives*, and warred not with *flesh* and *blood*, but with *Principalities* and *Powers*, *Rulers of Darkness*, *and Spiritual wickedness*: & so these have warred against flesh & blood, and creatures, like Wolves which have had the sheeps cloathing, this *great Whore Babylon*, *Mother of Harlots*, the *false Church*, which has ruled and reigned over the *Kings* of the *Earth*, since the dayes of the *Apostles*: But now shall She be confounded, and the loss of her children is come, who has sat as a *Queen*, *and seen no sorrow*; who has killed and slain, and whipt, and martyred, and burnt, and rackt, and Imprisoned, and all this Righteous

1892

ghteous blood, which hath been ſhed about Religion, Church, and Worſhip, has been by the *Beaſt, great Whore, and Mother of Harlots*, and the *Dragon*, and *Antichriſt*, and *falſe Prophets, inwardly ravening Wolves*, having ſheeps cloathing, but ravened from the ſpirit of God, and ſo turned againſt them that had the Spirit of God, and killed them; and loſt the ſpiritual weapons, and inſtead of warring with the Powers of *Darkneſs*, and Rulers of *Darkneſs*, they warred with *fleſh and blood*; ſo here is *Cains Weapons*: And now with the Power of God, are they made manifeſt, and inſtead of ſaving mens lives are deſtroying them; and inſtead of bringing the creature into the liberty of the *Sons of God*, and inſtead of ſtriking at *the Powers of Darkneſs*, and *Spiritual Wickedneſs, that captivates the creature*, they Stock, and Whip, and Burn, and Impriſon, and rack, and Hang, Kil, and Baniſh the Creature, inſtead of bringing the Creature into the liberty of the Sons of God; ſo ſhews a quite contrary ſpirit then was in the Apoſtles in their dayes. And now is he redeeming and recovering things that were in the *Apoſtles dayes*, and now the *Goſpel* of God is known the *Power* of God, and now is the *miſtery of the fellowſhip known*, by which ſhall all the *miſterys & fellowſhips upon the earth be broken*, which are not in the *Power of God*: and now *Vials*, and *Plagues*, and *Thunders*, and *Woes* is coming upon the world, and the ſmoak of the bottomleſs pit hath aſcended, and the tormentings of this great *Whore* is come in this the *Lambs day*, *whoſe Scepter of Righteouſneſs is gone forth, who wil rule all Nations with a Rod of Iron, and make war in Righteouſneſs*. There is a *people* come, forth of the *North* that ſhall ſpoyle *Babylon*. And now this is the day of the Lambs *Power*, and now in this day of his power is the *Goſpel* going forth to all *Nations*, *Kindreds*, and *Tongues*, and *Peoples*, that they may be ruled as with a Rod of *Iron*; for they have been *Waters* corrupt and drunken, corrupted with *Idols*, *Images*, *Reliques*, running to graves, ſeeking the living among the dead, which had a *check* by the *Angel*, to them that did ſo, with a queſtion ſaying, *why ſeek ye the living among the dead, he is riſen*, the life is riſen, Chriſt is riſen, and many ſit with him in heavenly places, and the *kindneſſe* and *riches* which the Lord ſhewed towards the *Apoſtles*, is now known

known, and the age is come, and the gathering of people into *unity*, *into the Power of the Lord God in the Gospel*, into the *life* which gave forth Scriptures, and to the breaking of the *Beasts Hornes*, *Marks*, and *Images*. Now a *Whore* goes from something, for when the children of *Israel* transgressed the *Law* of *God*, they played the *Harlot* with other *Nations* the *Heathen*; so these inwardly ravened from the Spirit of God, though they had sheep, cloathing, went out from the Apostles, who had the *Spirit* of *God* & got the world after them, turned against them that had the Spirit of God, and killed them; the *Whore* did, though they had sheeps cloathing. So among these inwardly raveners, which has sheeps cloathing, has all the blood been shed, who are a field of blood, about Church, about Religion, and set up *dead Images*, *dead Crosses*, *Schools*, and *Colleges* to make their Ministers, which went forth from the Apostles, (set up *Tithes* and *Temples*) which were not of men nor by man, who witnessed the end of the first *Priesthood* and *Tithes*, (Heb. 17.) the end of the Temple and true offerings, these went forth from the Apostles into the world, set up all their lying signs and wonders, killed, slew, and compelled to worship, these has been out of the *Power* of God, the *Cross* of *Christ*, and out of the *gospel*, which is the *power* of God, out of the *Image* of God, and out of the *Word* of God, for these things were to continue, till the words of God were fulfilled. Now is the fulfilling of the Word of God, now is the *Earthquake known*, such an earthquake as hath not been, since the foundation of the world. And the mistery of iniquity shall be *discovered*, and the mistery of godliness is revealed, which doth discover it. *Glory*, *Glory to God in the highest*, *and the Lamb and the Saints shall have the victory*. And now *Friend* Prince *Palatine*, thou hast been *moderate*, thy fame is come into *England* of thy *temperance*, and of thy *moderation*, *and sober carriage towards the Lords Servants*, *and Messengers*, whom he is sending to all Nations with the *everlasting Gospel*, and to *Preach the everlasting Gospel to them that dwel upon the earth*, and happy are they, and blessed will it be to thee, that dost not lift up a hand, nor suffer thy servants to do so, in this day of the Lambs Power, against the Lamb; for now is his dread going forth to all the world, and king-

1693.

all Nations: and his righteous Scepter ſhall be ſet up, and his kingdom is known, where there is no end, and life, *and Immortallity is come to light through the Goſpel, and a thirſt is riſen among people, and they that thirſt have of the water of life freely*, and theſe worſhip not the *Beaſt*, and receive none of his *Marks, Images, or Names*, but has their Fathers Name in their foreheads. And theſe are come out from the great *Whore*, which has corrupted the Earth, & made the Inhabitants of the earth drunk. The inhabitants of the earth are *drunk almoſt in every place*, and the earth corrupted with Images, and Idols, and likeneſſes of this falſe Church, ſince the *woman* and *true Church* went into the *Wilderneſſe*, and true *martyrs*, and *Prophets ſlain*, which is out of the life of the ſheep, and the nature of them, *for ne.er did ſheep nor Lambs worry Dogs, nor Wolves, nor Beaſts*, but they were as ſheep among ſuch. And as Chriſt bid the Apoſtles *go into all Nations*, ſo the inwardly raveners with ſheeps cloathing, *Beaſt, Dragon, and Whore*, has ſpread over all Nations, & has brought Nations into *waters Rev*, 13. having power over all Nations, which has kild the Prophets, Martyres & ſaints, and drunk their blood, and overcome them, *& the man child hath been caught up unto God, and the woman hath fled into the Wilderneſs*, but now is the *man child* brought forth to *rule all Nations with a Rod of Iron, and the marriage of the Lamb is come, and the Lamb and the Saints ſhall have the victory, the Dragon, Beaſt, Whore, and falſe Prophet, ſhall be taken and caſt into the lake of Fire, and the Lamb and the Saints, ſhall over all have victory ond dominion, and the Whores fleſh ſhall be burnt with Fire, and the Beaſt, and falſe Prophets caſt into the lake of Fire, which burns with Brimſtone*, and theſe had the ſheeps cloathing, but quite out of the life of Chriſt, Prophets, and Apoſtles: ſo have brought all in heaps about words, and this is in whole Chriſtendom. *And now friend this is the day of thy viſitation*, now thou haſt time prize it, and keep in the fear of the Lord God, and his Council, and his Dread, that thou mayeſt grow in wiſdom, *which fear of the Lord is to depart from ſin, and evil, the beginning of that wiſdom by which all things were created*, with which wiſdom thou maiſt come to be ordered to the glory of the *Creator*, and with which *wiſdom*, thou mayeſt order all things that be under thy dominion to the glory of

him that created them, and with that thou mayest come to answer the principle of God in every man, that is *just, holy, good, and righteous*, and then with that thou wilt be a good Savour unto the Lord, and a good Savour in the hearts of all people that be under thy Dominion: and Power, life, wisdom, council, and instruction will be with thee, of the Lord God Almighty, and thou shalt have his blessing: for the Power of the Lord God of life is spreading it self over all Nations over all the world, and his Salvation is known, and knowing, *yea to the ends of the earth*, the great the mighty Power of God Christ Jesus, the mighty Prince of life, who is now come to rule and reign himself in the hearts of people, whose dread and terrors shall take hold of all *Nations*, and the Lord alone wil reign, & the kingdom of the most high is ruling in men *and will rule in men, and the Tabernacle of God is now with them.* And now *Friend*, the ground and cause in the whole Christendom, since the dayes of the Apostles, that they have been in *heaps*, is, they have had Scriptures, but not the life that they were in *that gave them forth, the Spirit of God*, in which Spirit is the unity with God, and with one another, and no killing and slaying of Creatures, but the Powers, and Rulers of darkness, and spiritual wickedness, *with that the Spirit of truth wrestleth*, & brings creatures into the liberty of the sons of God. The Scriptures, and Prophets, Christs, and Apostles words, the Saints words, Christs Commands and Ordinances, and torn one another about the sheeps cloathing, which all Christendom hath had, and have inwardly ravened, and are broken all into *heaps*, about them, and striven about the words, that is while they have wanted the *Word Christ Jesus*, which is called the *Word of God*, in which the Prophets doth end, the first *Priesthood*, doth end, the *Temple*, the *Circumcision*, the first *Covenant* doth end, and the *Apostles words* the *Scriptures of Truth*, they al *end* in *Christ the Word* which was in the *beginning*: So the *Word* reconciles to the *Scriptures*, for they all *end* in it, the *Word* which was in the beginning, before *Scriptures* was given forth, and it reconciles to the *just mens spirits*, which gave forth Scriptures, who all learned of God, and received the Spirit which spoke them forth: So the word of *Reconciliation*, which was in the *beginning* hath been wanting;

the

1054

the *Word of Power* and *Life*, yea since the dayes of the Apostles: but now is made manifest to hamer down all this *wickedness*, to cut down all this *wickednesse*, and to *burn* it up. And again *Friend* be tender to all that fear God, and give a charge to all that be in *office* under thee to be gentle, and easy to be intreated, this shews the wisdom which is from above, that is a mark and a sign of it. And seek the honour which is from above, and keep above the honour which is below that God will stain, and be of *Solomons* mind, who said, before *honor* is *humility*, and be of *Moses* mind, who said, *I would all the Lords people were Prophets*, and of *Jewels*, who said, that *Sons and Daughters* should prophecy, and of *Peter* that witnessed it. Now this Power, this life is witnessed, and spreading it self abroad, and is fulfilled and fulfilling that promise of God, which saith, *he will poure out his Spirit upon all flesh, and his Sons and Daughters shall Prophesy, & the children of the Lord shall be al taught of the Lord* Isaiahs *Prophesy is fulfilled, and fulfilling*: and Christ said to the *Jews*, it is written, *they shall all be taught of God, and every one that hath heard and learned, of the Father cometh unto me their Saviour, their Captain, their way to God, and they hear him*, and such witness *Moses* his Prophesie fulfilled, who said, *a Prophet like unto me will God raise up, him shall ye hear*, so the Prophet is heard, who is the Salvation to the ends of the Earth, as God said, *I will give him for a Covenant and to be my Salvation to the ends of the Earth, to enlighten the Gentiles, the Heathen, and a covenant to the house of* Judah, *and to the house of* Israel, which are called the people of God, *and I will put it into their minds, and into their hearts*, that had it without them before. And now many witness this *leader*, this *Covenant* of God, the *light* to the *Gentiles*, *who saith to the Prisoners shew your selves forth*, and many have shewed themselves forth, and sees over the dark night of Apostacy to the life which was *with the Father before the world began*, glory be to the highest, *Christ Jesus who doth enlighten every man that cometh into the world, that all through him might believe*, and every man that is come into the world, being turned to the light which Christ hath enlightned him withal, they are turned to their *Saviour* Christ from whence the *Light* comes, the second *Adam*, *which blots out the deeds*

done in the firſt Adams *nature in the tranſgreſſion drove foom God:* for when man tranſgreſſed the command of God, the law was added becauſe of tranſgreſſion upon the man, and their ſtood the firſt *covenant* of *works*, and all Temples, Tithes, Prieſthood, and offerings which muſt change: but the ſecond *covenant the everlaſting covenant* it comes within the man again, and there is *circumciſion in the man*, in the Spirit, and mans body comes to be the *Temple of God*, and this *ends the firſt Prieſt hood, the everlaſting Prieſthood* ends all the changeable, and brings people to ſee to the beginning, that doth end all the changeable *Types*, *Figures*, and *Shadows*. And now Friend and Friends, (that be about thee,) *do Juſtice, love Mercy*, and *walk humbly with God*, this is that the Lord requires, and that will be of good report to thee, come to know the Seed of God in thy own particular, and your own particulars, which is the heir of the promiſes of God, of life, of the power of the world, where there is no end: for every one of you, as is ſaid before, being enlightned, having a light from Chriſt Jeſus the ſaviour of the *Soul*, every one being in the *Light* which hath *enlightned* them, they be in Chriſt, and they come to feel the witneſs in their own ſelves, and a ſpring of life ſpringing up in them unto Eternal life. Now they that do not believe are with the light condemned. Friend, read this over, this is for thee and thy councel, and here are ſome books which thou maiſt read over, and the reſt of thy Friends, from a lover of thy Soul, and all your Souls and eternal good, and the eſtabliſhing of righteouſneſs and peace, who is in the mighty power that feels and fathoms the whole world that gives to feel dominion before the world was, in this the day of the Lords power, which is now made manifeſt among his Saints, and Elect from the Church of Chriſt in *England*.

Let this be ſent to the Palatinate, *and to* Holand, *and into* Hungary *into* Poland.

The Lord has an Elect Royal Seed to be gathered in thoſe parts.

FINIS.

1615

GALLIÆ REGI

Amice, Hæc perlege, ad bonum generale tuum ſpectantia, omniumque poteſtatum quæ ſub tua ſunt ditione, & huic præſenti ſeculo congruentia.

Amice,

NEminem in totâ *Dominione tuâ* carcere ſinas includi uſque ad mortem, nec perſequi nec abdicari propter *Religionem*, *Eccleſiam*, aut *Miniſterium*, aut de *Scripturis*, Chriſti, Apoſtolorum, & Sanctorum verbis; qui enim hoc faciunt, ſunt extra vitam Chriſti, Apoſtolorum, & Sanctorum. Totus enim orbis Chriſtianus in cumulis fuit, aliis alios interficientibus & perimentibus de *Miniſterio*, *Eccleſiâ*, *cultu* & *Scripturis*, necando, includendo, abdicando, flagellando, & cruciando hominum corpora. Cauſa autem eſt, quòd Magiſtratus ſunt extra vitam Chriſti, Prophetarum & Apoſtolorum; nunc autem in illam eſt Dominus Deus populum ſuum adducens, nempe, à quâ editæ ſunt Scripturæ, in quâ unitatem & ſocietatem cum Deo habituri ſunt; cum ſcripturis, & cum ſe invicem. Idcircò tot ſunt viæ, opiniones, & ſententiæ de ſcripturis, qui Spiritu carent qui illas edidit, in quo *omnes ſocietatem* habituri eſſent, & in quo eſt *vinculum pacis*.

Georgius Baily. A Domino motus erat in *Galliam* tranare, & *ergaſtulo* clauſus erat uſque ad mortem *in Pariſiis*, cujus ſanguis innocens a vobis requiretur, & in capita veſtra incumbit: *malum bono ſuperare debuiſtis*, *carbones ignis in adverſariorum capita accumularetis*; *inimicos diligeretis*, *Hæreticos licèt* aut quicquid

evagati sunt, & intrinsecus aliud eos cognominatis; hæc est Christi doctrina; *Peregrinos susciperetis, non vinciretis.* Vita vobis deest de quâ scriptnræ loquuntur; verba habetis, sed vitâ & potentiâ caretis. *Vos eis ii quos vidit Apostolus esse venturos, & de quibus Spiritus explicitè loquitur, à fide defecturos esse, & attentos futuros spiritibus seducentibus, & Dæmonum doctrinis, cibos inhibentes, & conjugia, & de Religione trucidantes.* Hoc fuit *opus verum*, & *Papæ*, à diebus usque Apostolorum, & à quo tempore Ecclesia vera *in desertum* fugit. *Apoc.* 12. Christus dixit *Judæis*, quòd *homicidæ essent & persecutores, & sanguinis effusores*, & quòd *omnis sanguis justus effusus* usque ab *Abele*, ab iis, repeteretur; Christus enim venit ad *servandas hominum vitas*: non *perdendas*, & cum voluissent ignem à cælo deduci, adquosdam exurendos, zelum eorum increpavit. *Vos* autem & *Papa*, pro ducendo ignem è cælo, pyras erexistis. Vias igitur tuas considera, qui in his rebus non tam gravis fuisti, quàm *Papa cæterique Pontificii fuerunt*, ut Dominus tibi *misericordiam* ostendat, & forsan det tibi *respiscentiam*, si ad illum convertaris: Apostolus enim vos ascendentes vidit, ut in *Caini viâ* & *Balaami viâ incedatis*, in invidiâ & *homicidio*, & *vias injustitiæ diligatis* (nonne enim *Papa* indulgentia vendet) et eos videt in *Corai* viâ incedentes, qui *formulam* habent qui autem *potestatem* negabant, qui veritati obtrectârunt, & eos *Apostolus* ante decessum ejus *vidit* ascendentes. Et Christus dixit, *Pseudo-Prophetas venturos esse*, *Math.* 7. & *Math* 24. Et Antichristum qui *ovium indumentum* habuit, sed *intrinsecus lupos rapaces.* Hoc Christus locutus est Apostolis & Discipulis suis, qui abientes sparsuri essent *veritatem in gentibus universis*; & antequam Apostoli decesserunt, *lupos venisse viderunt & ab illis abiêrunt*, 1 *Joh.* 2. *cap.* 4. Et in simulachra & idola abierunt; sanctos verò jubet & ecclesiam veram *se ab idolis continere*, & *unctionem intra habuerunt*, *& non opus est illis, ut quisquam eos doceat, nisi ut eadem unctio doceat.* Ita Christus dixit *venturos esse Pseudo-Prophetas & Antichristum*, qui *indumenta ovium* habuerunt, & *Johannes vidit jam eos venisse*; *& tempora postrema tum fuerunt*, *& tales ab eis exiêrunt*, *& tales* fuerunt hæretici *qui homines ab unctione intra se abduxere*, quam unctionem Apostolus dixit illos omnia doctuam. Ita falsi Prophetæ qui in *Caini*

&

106

& Corai, & Balaami viâ incedebant homicidæ & in ovium indumentis) exierunt ab Apostolis) in mundum, Hæretici & Seductores, qui *ciborum* usus prohibent & *conjugiorum* & in mundo erexerunt ecclesias suas, decimas & templa, & Ministrorum creationes per hominis voluntatem, qui abierunt ab Apostolis *qui non fuerunt ab homine nec per hominem, sed per Dei voluntatem facti Ministri.* Qui autem ab iis exierunt, ecclesias suas, in mundo erexerunt, cum *Caini* telis occidentes (in Draconis potestate) & testes interficientes. *Revel.* 11. Et *Draco in mulierem bellum gerebat, in veram ecclesiam, illa autem in* desertum aufugit, ibi nutritam iri ad tempus & tempora, & temporis dimidium; & puer masculus ad Deum *raptus est; tunc homines Dracanem adorabant, & subinde Bestiam, & illi Draco dedit ejus potestatem, & illa in sanctos bellum gerebat, & eos superabat, et occidebat eos qui testimonium Jesu asservebant; et Bestiæ data erat potestas in omnes tribus linguas et Nationes:* (nota) Bestiâ super omnes tribus, & linguas & gentes potestatem habente, & Ministris veris occisis, & verâ ecclesiâ in desertum fugatâ, hîc *linguæ* consistunt in quas Bestia potestatem habet, *linguæ* quas mundus suum *originale* vocant, & viri *Orthodoxi* qui Scripturas in *variis linguis* acquisiverunt Ita Bestia potestatem habet super *linguas*, super naturalia, cùm sanctos mactaverit, Ministros veros mactaverit, tum potestatem habens in omnes linguas, tribus & gentes, *Bestia* statuitur, & nomina ejus, signa ejus mendacia et portenta, et omnes terræ incolæ coluerunt eam, nisi qui nomina eorum scripta habuerunt in libro vitæ Agni mactati à jacto mundi fundamento. Et tunc meretrix bestiam ascendit quæ fuit in Draconis potestate, & gentes poculum fornicationis ejus biberunt, & reges terræ poculum fornicationis ejus biberunt, & illa terram corrupit, incolas terræ inebriavit. Hæc autem meretrix, hæc mulier fallax, mysterium *Babylon*, hæc urbs munita, hæc falsa ecclesia erecta, (à quo tempore mulier vera abiit in desertum,) cujus poculum fornicationis omnes gentes & reges terræ biberunt, fuit antequam hi reges & gentes Christo nupserunt.

Sicut *Judæi* cùm transgressi essent legem Dei, & scortati essent, & Nationibus immiscerentur inter ethnicos; itidem hi qui ab Apostolis exierunt, nempe *Seductores, Hæretici, Pseudo-Prophetæ*, qui ovium vestitum habuerunt, scortati sunt & ab Apostolis

evagati

rapaces à Spiritu egressi sunt; & omnes Nationes biberunt poculum istius, & ista sedet super *aquas*, & *turbas*, & *linguas*. Nationes autem sunt *aquæ*, et populi, turbæ, et linguæ sunt *aquæ*; hoc totus orbis Christianus testari possit. Dicatis autem estne meretrix super *nostras linguas*, viros nostros *Orthodoxos*, ecclesiæ nostræ columnas? Linguæ sunt naturales, & meretrix est super eas, & illa bibit sanguinem Martyrum, sanguinem sanctorum, sanguinem Prophetarum; itaque hæc falsa mulier, hæc urbs munita, quæ *Caini* telis est circumsepta, Draconis potentiâ, *Corai* contradictionibus, & *Balaami* offendiculis, simulachris & Idolis; nihil autem tale fuit inter Apostolos, sed citra dies Aqostolorum omnia suscitata, & veræ mulieris in desertum fugatæ, veræ ecclesiæ; ita meretrix est super populos, linguas, viros Orthodoxos, Originalia; cur autem non Bestia & meretrix super linguas vestras, homicidas, tanquam *Pilatum*, homicidam istum; cum enim Christum occidisset, ei imposuit Hæbraicam, Græcam & Latinam linguam, atque ibi consistit Orthodoxorum hominum vestrorum Originale, (linguæ quarum *Babel* fuit originale,) qui nunquam fuerunt Christi Ministri; tunc, (inquam) illud prædicabant esse originale. Sed verbum in principio fuit originale, antequam Biblia fuerunt, quando mater scortorum magna meretrix, Bestia, & Draco, & *Pilatus* non sunt, neque linguæ; Verbum manet, vivit, & durat in æternum. Omnis autem sanguis qui effusus fuit citra dies Apostolorum, fuit per hanc urbem munitam effusus, per hanc meretricem, hoc Mysterium, *Babylonem*, falsam ecclesiam constitutam, & per reges terræ, qui poculum ejus potârunt, qui sunt in fornicatione, per bestiam, & per Draconem, de Religione, a diebus Apostolorum, & à quo tempore vera ecclesia fugit in desertum. Itaque omnis illa mactatio & internecio in toto Christiano orbe, fuit per meretricem, bestiam & Draconis potentiam, qui cum carne & sanguine luctati sunt, qui tormentis & cruciatibus afflixerunt, exusserunt, abdicarûnt, & flagellârunt creaturas, & Dei fabricationem deformem reddiderunt, creatura enim est Dei fabricatio; et Apostoli cum carne & sangui non luctati sunt, non creaturas petebant; Sed certârunt educere creaturas in filiorum Dei libertatem, luctati sunt, cum principatibus & potestatibus, & sceleribus spiritualibus

bus *in locis altis & cum rectoribus in tenebris*, et dixerunt, quòd *Gloria quædam fuit primi corporis & Gloria secundi, & Tela eorum spiritualia esse, non carnalia*; & Christus manifestus factus est, *ad opera Diaboli perdenda, & mortis*, ubi *ejus habuit authoritatem*, et opera quæ statuisset, et *servavit hominum vitas*, qui *venit ad peccatum damnandum in carne, ut homines per eum fiant filii Dei. Nota*, itaque a diebus Apostolorum et Christi & mulieris in desertum fugæ, omnis hic sanguis effusus est, bestia et Pseudo-Propheta, hæc mulier, falsa ecclesia, munita fuit *Caini telis*, homicidæ, sacrifici, formulam pietatis habentes; de tellure sumunt, et de tellure sacrificant, et ibi sunt *Caini arma*; quicquid enim non immediatè est a Deo acceptum, et a spiritu ejus, est a terrâ; et adeò in hoc omnis justus sanguis est effusus per hos *Lupos, Seductores, Hæreticos, Pseudo-Prophetas, Bestiam, Draconem, magnam Meretricem, Matrem scortorum, falsam ecclesiam*, qui ab Apostolis exiêre, hanc eccleliam constituêre, et ecclesia vera fuit in deserto, et masculus puer ad Deum raptus, et verus Propheta occisus fuit, ita *ager vester* est *ager sanguinum*, et sanguis multus fuit inter vos effusus, in toto orbe Christiano, sub prætextu hæreticorum et blasphemantium, nonne enim iste prætextus fuit, cur Christus occisus est, Prophetæ, et Apostoli? Num Christus et Apostoli tale aliquod mandatum ediderunt, ut *morte mulctarentur & mactarentur*; sed è contrà, *inimicos diligite*, et occiderentur ii qui testimonium ejus servarent, et omnes qui terram habitant bestiam adorarent, nisi qui nomina eorum scripta habent in libro vitæ Agni ante mundi fundamentum. Sed ii qui rapere & laniare vellent, qui intrinsecus essent rapaces, & qui vellent torquere & igne carnem torrere, & creaturam macerare, qui intrinsecus lupi rapaces, & Pseudo-Prophetæ, qui ovium vestitum habebant, qui ab Apostolis exiêrunt in mundum, tales patrem non habuerunt, nec filium. Sed ii qui dixerunt mundo, Christum esse in *Sacramento*, & Christum esse in *Pane* & *Vino*, & illum esse *corpus* ejus, & hoc esse *Sanguinem* ejus, erraverunt; scripturæ enim dicunt, *Panem & Vinum esse memoriam & speciem*, dum veniat ipse, et dicunt, *examina*, et sic *ede*, et deinde *examina rursus*, postquam edit aliquis: Et nonne cognoscitis vosmet, quòd Jesus Christus *sit in vobis, nisi rejectanei estis*; et si

testatus sit intrà, et cognitus *intrà*, tunc venit: tunc non opus est vobis pane et vino ad reminiscendum ejus. Ita hæc omnia exorta sunt citra dies Apostolorum, reminiscentia Christi, admonere Christi; erectio *Scholarum* et *Collegiorum* ad *Ministros creandos*, *erectio horum templorum*, ad *orientem*, et *occidentem versus*, institutio *Gemmarum*, *Margaritatum*, *Picturarum*, *Claustrorum virgineorum*, *Feriarum*, *Sanctorum dierum cum crucibus*; citra dies Apostolorum, in hâc falsâ ecclesiâ, hâc meretrice, *Caini* armis munitâ, omnes Doctores *Avari turpis lucri causâ*, et *pecuniæ amore* et omnes percussores, et repente iracundi omnes sunt inventi, tales ab Apostolo prohibiti; et prius probandi essent, quàm Ministrarent: Num igitur verisimile est, quòd Deus hominum cætum mittere vellet, ad fabricationem suam destruendam, et carcere includere, deperdere, abdicare, occidere ejus creaturas? Christus venit ad *servandas hominum vitas*, et Apostoli adducunt eos *ad filiorum Dei libertatem*; Isti autem Ministri creaturas perdunt, hæc falsa ecclesia, et falsi Christiani; itaque non verisimile est, eos aliquem adducturos esse ad gloriam primi corporis, nedum secundi. Nunc autem citra dies Apostolorum, et cum mulier fuit in deserto, et Prophetæ et Martyres et veri Ministri occisi sunt, falsi Ministri sunt exorti et per mundum sparsi; *& hæc falsa ecclesia*, *Bestia*, *in Draconis potentiâ*, *Antichristus & Pseudo-Propheta*, *in Bestiæ potestate*. Nunc autem est Masculus puer in orbem productus, ad regendum omnes gentes virgâ ferreâ, Reges terræ, Bestiam, Draconem, Meretricem, qui sanctos adorti sunt; Agnus verò et Sancti victoriâ potientur, qui occident et interiment gladio, qui est *Verbum oris ejus*; et Bestia et Pseudo-Propheta vivi capientur, et in lacum igneum injicientur; qui igne et sulphure ardet; et Judicium magnæ meretricis venit, falsa hæc mulier, *Mysterium* Babylon, confundetur, carnem ejus igne comburent, et Agnus sanctique victoriâ potientur. Et *Evangelium æternum iterum prædicabitur terram habitantibus*, *omnibus gentibus*, *linguis*, *tribubus*, *& populis*; et sponsa Agni uxor iterum cognoscetur, et hic dies est, conjugium Agni venit; ita ut sponsa et Agni uxor cognoscitur, itaque vera ecclesia rursus cognoscitur, unde homines adducuntur in illud in quo erant Apostoli, et venit seculum, *quo*

Dei

Dei benignitas et divitiæ quas *demonſtravit Apoſtolis*, conſpiciuntur, in hoc die Agni poteſtatis, quæ ſuper omnes veſtrûm extenditur, et *quæ illuminat unumquemque veſtrûm venientem in mundum*, quâ luce videbitis omnia malè facta veſtra quæ feciſtis, omnes vias pravas quibus ambulaſtis, omnia veſtra impia verba quæ loquuti eſtis, omnes veſtras cogitationes improbas quas cogitâſtis ; iſta eſt lux quâ Chriſtus animæ ſalvator vos illuminavit, et illam diligendo, et in illam credendo ſcaturigines vitæ ſentietis ad vitam æternam in vobis exilientes, et illa erit Doctor veſter : Illam verò odio habendo, vobis erit condemnatio. *Hoc eſt vobis Verbum Domini.*

G. F.

FINIS.

To the King of *FRANCE*.

Read this over it concerns thy general Good, and all the Powers that be under Thee, which are ſutable things to this preſent Age.

Friend,

LEt none in all thy *Dominion* under *Thee*, be Impriſoned till death, or perſecuted, or Baniſhed concerning *Religion*, *Church*, or *Miniſtry*, or about the *Scriptures*, *Chriſt*, the *Apoſtles*, or *Saints* words, for ſuch as do ſo, are out of the life of *Chriſt*, the *Apoſtles*, and the *Saints*. For all Chriſtendom hath been on heaps, killing and deſtroying one another about the *Miniſtry*, *Church Worſhip*, and Scriptures, Killing, Impriſoning, and Baniſhing, Whipping, and Torturing the bodies of men: Now the cauſe is, (that) Magiſtrates are out of the life of *Chriſt*, the *Prophets*, and the *Apoſtles*, and now into this is the *Lord God* bringing his people, to wit, that which the Scriptures were given from, in which they ſhall have unity, and fellowſhip with God, with the Scriptures and with one another: Therefore is their ſo many Wayes, Opinions, and Judgments about the Scriptures, becauſe they want the *Spirit* that gave them forth, in which they ſhall all have fellowſhip, and in which *is the bond of peace.*

George Bayly, was moved of the *Lord* to go over into *France*, and was Impriſoned to death in *Paris*, whoſe innocent blood will be required at your hands, and lies upon your heads. You ſhould have overcome evil with good, You ſhould heape coals of fire upon your Adverſaries heads, You ſhould love Enemies, let them

189

them be *heretick*s, or whatsoever you call them; this is the doctrine of Christ; you should receive *strangers*, you should not Imprison: You want the life the Scriptures speak of, you have the Words, but you want the life and power. You are them *the Apostle saw should come, and of whom the Spirit speaks expresly, should depart from the Faith and give heed to seducing Spirits, and Doctrines of Devils, forbiding meats and marriages, and murthering about Religion*, this hath been the work of You, and the Pope, since the dayes of the Apostles, and the true Church fled into the Wilderness, *Rev.* 12. Christ told the Jews they were Murtherers, and Persecutors, and had shed blood: and that all the Righteous blood shed from *Abel*, would be required at their hands, for Christ *came to save mens lives and not to destroy them: And when they would have had fire to come down from Heaven to burn them, He Rebuked their zeale.* Now you and the Pope instead of calling fire down from Heaven you have set up fires. Therefore consider thy waies who hast not bin so gross in those things as the Pope and other *Papists* have, that the Lord may shew to thee mercy, and perhaps give thee Repentance, if thou turn to him; For the Apostle saw you coming up that you should go in *Cains* way, and *Balaams* way, in envy and murther, and love the wages of unrighteousness, (for will not the Pope sell pardons) and he saw them go in *Cores* way, such as had the form but denyed the power, who gainsayed the truth, and these the Apostle saw come up before his decease, And Christ said false prophets should come, *Math.* 7. and *Math.* 24. & Anti-christ which had the sheeps cloathing, but inwardly ravening Wolves; This Christ spake to his Apostles & Disciples, which were to go and spread the Truth in all Nations; and before the Apostles deceased, they saw that the Wolves were come, and they went from them, 1 *John.* 2. 4. *chap.* and they went into Images and Idols, and he bids the Saints and the true Church keep themselves from Idolls: and they had the anoynting within them, and they need not that any man teach them, but as the same anoynting teacheth them: So *Christ* said they should come, the false prophets and Anti-christ, that had the sheeps cloathing, and *John* saw they were come, and these were the last times then, and such went forth from them, and

such

ſuch were the *Hereticks*, who drew people from the anointing within them, which anoynting the Apoſtle told them would teach them all things. So the falſ prophets which went in *Cains* and *Cores*, and *Baalams* way (murtherers and in ſheeps cloathing) went forth from the Apoſtles into the world, the *Hereticks* and *Seducers*, them that forbid eating of meats and marriages: and in the world they ſet up their Churches, Tithes, and Temples, and making Miniſters by the will of man, which went forth from the Apoſtles, which were not of man nor by man, but by the Will of God made Miniſters. Now they that went forth from them, ſet up their Churches in the World, killing with *Cains* Weapons, (were in the Dragons Power) and ſlaying the witneſſes, *Revel.* 11. and the Dragon made warr with the *Woman*, the true Church, and She fled into the wilderneſs, there to be fedd for a *time*, and *times*, and *half a time*, and the Man Child was caught up to God, then people worſhiped the *Dragon*, and then the *Beaſt*, and the *Dragon* gave his power to him, and he made warr with the Saints and overcame them, and killed them that kept the Teſtimony of *Jeſus*, and power was given to the *Beaſt* over all Kindreds, Tongues, and Nations, Mark, The *Beaſt* having power over all Kindreds, Tongues, and Nations, and the true Miniſters killed, and the true Church fled into the Wilderneſs; here ſtands the Tongues the Beaſt hath power over, the Tongues which the world calls their Original, and the Orthodox men, who have gotten the Scriptures in ſeveral Languages. So the Beaſt had power over the Tongues, and over the Naturals, when he killed the Saints, killed the true Miniſters, and then he having power over all Tongues, Kindreds, and Nations; the Beaſt and his names ſet up, his lying ſigns and wonders, and all that have lived upon earth have worſhipped him, but who had their names written in the Lambs book of life, ſlain from the foundation of the world. And then the Whore ſhe got upon the Beaſt that was in the Dragons Power, and the Nations drunk the cup of Her Fornication, and the Kings of the earth drunk Her cup of Fornication, and She hath corrupted the earth, made the inhabitants of the earth drunk. Now this Whore, this falſe Woman, Miſtery *Babylon*, this fenced *City*, this falſe *Church*, got

up

190

up since the true Woman went into the Wilderness, which all Nations and Kings of the earth drunk Her cup of fornication and this was before these Kings and Nations came to be marryed to Christ, as the Jews, when they had transgressed the law of God, and played the *Harlot*, and went among other Nations; among the Heathen, so these that went forth from the Apostles, to wit, Seducers, Hereticks, and false Prophets, that had the Sheeps cloathing, they whored and went forth from the Apostles, and inwardly ravened from the Spirit, and all Nations drunk Her cup, and Shee sits upon the waters and multitudes, and Tongues. Now Nations are *Waters*, and peoples Multitudes and Tongues, are *Waters*: This may all Christendom witness. Now you may say, is the Whore on our Tongues, our Orthodox men, the Pillars of our Church, Tongues are natural and the Whore is upon them, and Shee drinks the blood of the Martyres, the blood of the Saints, the blood of the Prophets; This Whore, this false Woman, this fenced City which is guarded with *Cains* weapons, the *Dragons* power, *Cores* gainsaying, and *Balaams* stumbling blocks, Images and Idolls, but no such things were among the Apostles, but got up since the dayes of the Apostles, and the true Woman fled into the Wilderness, the true Church; so the Whore is on peoples, Tongues, Orthodox men, the Originalls, and why not the Beast and the Whore on your Tongues, Murtherers, as well as *Pilate* the Murtherer? For when he had murthered Christ, he set upon him, *Hebrew*, *Greek*, and *Latine*, and there stands the Orthodox mens Original, the Tongues, of which *Babel* was the Original, and which were never Ministers of Christ, then (I say) they cryed up that to be the Original; But the Word in the beginning was the Original, before Babel was; and when the Mother of Harlots, the great Whore, the Beast, and the Dragon, and *Pilate* is not, nor Tongues neither, the Word remains and lives and abides for ever.

Now all the blood that hath been shed since the dayes of the Apostles, hath been by this fenced City, this Whore, this *Mistery Babylon*, false Church, set up, and the Kings of the earth hath drunk her cup, which are in the Fornication, by the Beast and by the Dragon, about Religion since the dayes of the Apostles,

and

and ſince the true Church fled into the Wilderneſs. So now all the killing and ſlaying in the whole Chriſtendome, hath bin by the Whore, the Beaſt, and Dragons power, who hath wreſtled with fleſh and blood, who hath Racked, Tortured, Burned, Baniſhed, and Whipped Creatures, and defaced the workmanſhip of God, for the Creature is the workmanſhip of God; and the Apoſtles did not wreſtle with fleſh and blood, they did not ſtrike at creatures, but they ſtrived to bring people up into the liberty of the Sons of God; they wreſtled with principallities and powers, and ſpiritual wickedneſſes in high places, and rulers in darkneſs, and ſaid, there was a glory of the firſt body, and a glory of the ſecond, and their weapons Spiritual and not Carnal; and Chriſt was made manifeſt to deſtroy the works of the Devil, and death, where he had his Authority, and works which he ſet up, and ſaved mens lives, who came to condemn ſin in the fleſh, that people by him might become the Sons of God; mark that, and ſo ſince the dayes of the Apoſtles and Chriſt, and the woman hath been fled into the Wilderneſs, all this blood hath been ſhed, the Beaſt and falſe Prophet, this Woman the falſe Church hath been fenced with *Cains* weapons, Murtherers ſacrificers, having the form of godlineſs, they take of the earth, and Sacrifice of the earth, and theſe are *Cains weapons*, for whatſoever is not immediately from God received and from his ſpirit, is from the earth, and ſo herein this hath all the righteous blood been ſhed by theſe Wolves, Seducers, Hereticks, falſe Prophets, Beaſt, Dragon, great Whore, Mother of Harlots, the falſe Church, who went forth from the apoſtles, made up his Church, and the true Church hath been in the Wilderneſs, and the man child caught up to God, and the true Prophet ſlayn, ſo your field is a field of blood, and much blood hath been ſhed among you in the whole Chriſtendome, in pretence of Hereticks and Blaſphemers, for was not that the pretence that Chriſt was ſlayn for, and the Apoſtles and Prophets; did Chriſt and the Apoſtles give any ſuch command, that they ſhould be put to death and killed, but on the contrary love enemies, and they ſhould be killed that kept his Teſtimony, and all that dwelt upon the earth ſhould worſhip the Beaſt, but who had their

names

191

Names written in the Lambs book of life, before the foundation of the world. But they that would raven and tear, who inwardly were raveners, and they that would Rack, and fry with fire the flesh, and mangle the Creatures, which were inwardly ravening Wolves, and false prophets which had the sheeps cloathing, which went forth from the Apostles into the world, such had not the Father nor the Son, but they that told the World that Christ was in the Sacrament, and Christ was in the Bread and Wine, and that was his body, and that was his blood, erred; for the Scripture say, Bread and Wine is but a memory and a shew until he come; and saith, examine, and so eate, and then examine again after he hath eaten, and know you not your selves, how that Christ is in you except you be reprobates, and if he be witnessed within, and known within, then he is come, then you need not have bread and wine to put you in remembrance of him, so these things have got up since the dayes of the Apostles, putting in mind of Christ, setting up all these *S*chools and Colledges to make Ministers, setting up these Temples East and West, setting up these Jewels, Beads, Pictures, Nunneries, holy Dayes, Crosses, Saints Dayes, since the dayes of the Apostles hath this false Church, this Whore, who was fenced with *Cains* weapons, and all the Covetous Teachers for filthy lucre, and for love of mony, and all the strikers and soon angry are all found in Her, such were forbidden by the Apostle, and first they must be proved before they can Minister; Therefore, is it like that God should send a company of men to destroy his workmanship, to Imprison, Destroy, Banish, kill his Creatures. Christ came to save mens lives, and the Apostles brings them to the Liberty of the Sons of God, and these Ministers destroys creatures, this false Church, and false Christians, so they are not like to bring any to the glory of the first body, nor the second neither, but now since the days of the Apostles, and the Woman hath been in the Wilderness, and the Prophets and Martyres, and true Ministers have been killed, the false Ministers got up and spread over the world, and this false Church is the Beast in the Dragons power, the Anti-christ and false Prophet in the Beasts power, but now is the man child brought forth

into the world, to rule all Nations with a Rod of Iron, the Kings of the earth, the Beast, the Dragon, the Whore, which have risen against the Saints, but the Lamb and the Saints shall have the victory which shall kill and slay with the sword which is the word of his mouth, and the Beast, and the false Prophet shall be taken alive and cast into the lake of fire, that burns with fire and brimstone, and the Judgement of the great Whore is come, this false Woman, Mistery *Babylon*, shall be confounded, shall burn her flesh with fire, and the Lamb and the Saints shall have the victory, & the everlasting gospel shall be preached again, to them that dwell upon the earth, to all Nations, Tongues, Kindreds, and people, and the Bride the Lambs wife known again, and this is the day the Marriage of the Lamb is come, that the Bride and the Lambs wife is known, So the true Church known again, whereby people are brought into that which the Apostles were in, and the age is come that the kindness of the Lord & the riches that he shewed forth to the Apostles is seen, in this the day of the Lambs Power, which over you all is streched, and which doth enlighten every one of you that cometh into the world, with which light you will see all your evil deeds you have done, all your evil wayes you have walked in, all your ungodly words you have spoken, all your unrighteous thoughts you have thought, that is the light which Christ the Saviour of the Soul hath enlightned you withal, and loving it and believing in it, you shall feel the springs of life springinp in you to eternal life, and it will be your Teacher, but hating it, it will be your Condemnation: This is the word of the Lord to you.

G. F.

Hyspa-

192

Hiſpanorum Regi.

Amici,

CRudelitas tna aſcendit in memoriam Domini, & per potentiam ejus tu dimenſus es in hoc ejus die, cum inquiſitionibus & crudelitatibus tuis quas tu exercuiſti in tales, qui menti tuæ contrarii fuêre; Dominus mementus eſt tui, & mementus eorum, qui Martyres tui fuère, & in hoc die Agni tu referes mercedem tuam; atque *inquiſitiones tuæ, ignes tui, enſes tui,* equulea tua non te ſecurum facient, neque proderunt tibi, neque in loco aliquo te fixum conſtituent; Dominus venit & venturus eſt ad exigendam rationem actionum tuarum, operum tuorum, factorum tuorum & in memoriam ejus illa venerunt, & *tu,* Religionem tuam, eccleſiam tuam, & profeſſionem atque adorationem toleraſti per gladios, per rogos, per inquiſitiones & equulea, *tu* cauſam gentibus, qui nomen Chriſtiani habuiſti, blaſphemiæ porrexiſti per ſanguinolentas & crudeles tuas inter eos actiones, tu nomen Chriſtiani pudore affeciſti, & *dies compenſationis tuæ venit & venturus eſt,* atque *acceleratur*; & *ignes tui,* & *rogi, inquiſitiones, extenſiones, equulea, gladii, nullo te loco ſalvum conſtituent,* nihilque tibi proderunt in hoc die potentiæ Agni, quæ nunc ſuper te extenſa eſt, & *clinodiis tuis,* & *picturis tuis* atque *imaginibus tuis,* & *reliquiis tuis,* & *crucibus ligneis* atque *lapideis* tu terram *corrupiſti,* ac dies potentiæ Domini ſupervenit in te, diesque terroris Domini deprehendet te, qui nunc ſurrexit, exortus eſt lucifer, & religio tua, & profeſſio tua ceſſabunt, quorum finis viſus eſt in potentia, quæ eſt infinita, & manus Domini eſt adverſus *te* & *vos omnes,* qui Apoſtolis è diametro contrarii fuiſtis, & Chriſto. Utebanturnè illi inquiſitionibus, rotis, equuleis, ignibus, rogis, imaginibus, monaſteriis, crucibus ligneis, crucibus lapideis, catenis, picturis? Pugnabantne illi armis *Cain,* certabantnè cùm carne & ſanguine; comburebant illi, occidebant illi hæreticos, qui alieno ab illis animo erant; deſolatio veſtra venit, potentia Domini eſt ſuper vos, & per illam vos ex-

tra veritatem comprehenſi eſtis, tales eſſe, quales Apoſtoli videbant exoriri ante illorum exitum in via *Caini Cores* & *Balaam* occidentes, percutientes tales, qui menti veſtræ contrarii ſunt, ſimiles *Caini*, ſimiles Judæorum, qui erant in tranſgreſſione, qui contra juſtum vertebant, facientes opera Diaboli, ut Chriſtus dicebat de Judæis, eos eſſe ex patre eorum Diabolo, homicida vertebat contra juſtum; Apoſtoli & Chriſtus non erant perſecutores, ſed juſtus ſemper paſſus eſt ſub injuſto, & per omnia veſtra mendacia ſigna atque miracula vos Nationes decepiſti, & ſimplicitatem veritatis ab iis removiſtis per inquiſitiones veſtras, ignes, rogos, arma *Caini*, qui ab Apoſtolis exibatis, qui eccleſiam veſtram Papalem erexiſtis, vos hæretici *Caini*, *Cores*, *Balaami*; quos illi videbant ingredientes, ut illi in Epiſtolis ſuis declarabant; arma veſtra declarant vos eſſe ex illa ſtirpe, qui ab Apoſtolis exibant in mundum, erigitis mendacia veſtra ſigna ac miracula, eorum inquiſitiones, ignes, rogos, clinodia, catenas, picturas, imagines, crucibus ligneis ac lapideis, qui ab Apoſtolis exibant, in potentia Dei exiſtentibus, cruce Chriſti, & dicebant crucem Chriſti eſſe potentiam Dei.

Et tales qui à verâ eccleſiâ exibant ab Apoſtolis veſtram. Eccleſiam erexerunt, quos ſpiritus expreſsè venturos dicebat, abituros à fide, aurem daturos ſpiritibus ſeducentibus & doctrinis demoniorum, vetantes edere carnes et contrahere matrimonium, & ſic vos veniſtis, & impleviſtis id quod ſpiritus vos facturos expreſsè prædicebat, & vos eſtis tales, quos Chriſtus dicebat interne rapidos fore, habituros veſtitum ovium, internè rapaces lupi. Antichriſti & falſi Prophetæ contra verum Chriſtum; & vos ita poſuiſtis veſtrum panem & vinum ejus loco; vos dicitis illum eſſe in deſerto, in cubiculo ſecreto; êcce hîc, & ecce illic; et quomodo per omnes Nationes rapaces fuiſtis cum pellibus ovium in dorſis veſtris, vos divulſiſtis & devoraſtis & perſecuti eſtis agnos, ovem, quod per fructus veſtros declaratum eſt: qui tribuli & vepres & ſentes inter vos colligi poſſunt, quod itidem per fructus veſtros declaratum eſt, quomodo ſitis velut tribuli, ſpinæ & ſentes, teſtimonium in conſcientiis veſtris correſpondebit. quinam ſunt internè rapaces, quos Chriſtus dicebat venturos, ſeptimo mattæi, & vigeſſimo

vigesimo quarto mattæi, *Johannes* venisse videbat epistola prima, secundo capite & quarto capite, qui ab Apostolis exibant in mundum, & in revelationibus, omnes qui habitabant terram eos consequebantur, omnis mundus eos sequebatur, exceptis iis, quorum nomina in libro vitæ agni inscripta erant, ante jactum mundi fundamentum: itaque vos adoratis Draconem, qui potentiam suam tradabat bestiæ; vos adoratis bestiam, & bestia certabat contra sanctos & prævalebat iis; draco offensa erat a fœmina, fugiebat in desertum; & puer mas ad Deum sublatus erat, & bestia necabat sanctos, qui habebant testimonium Jesu, & potentia illi data erat in omnes linguas Nationes et genera; stabiliebat mendacia sua signa et miracula in Nationibus suis, et notas suas, et cornua sua, et imagines, et simulachra, et meretrix insidebat bestiæ; tunc exoriebatur ecclesia vestra stabilita, quando vera fœmina abierat in desertum, servanda tempus et tempora et semi tempus, è fœminâ magnâ, meretrix omnes Nationes inebriabat calice suæ fornicationis, et Reges terræ; corrupit terram imaginibus atque idolis suis et inebriavit terræ habitatores, incumbit aquis et aquæ sunt Nationes, genera, linguæ et populi. Bibit illa sanguinem Martyrum sanguinem Prophetarum: Estque hæc ecclesia falsa, mulier falsa, meretrix & vos ibi existiti, vera fœmina, vera ecclesia fuit in deserto, & falsa fœmina, ecclesia falsa regnavit, sed nunc judicia magnæ meretricis venerunt, nunc *Babylon* confusa est et confundenda, et nunc capietur bestia, vetus Draco, Propheta falsus, & in fornacem ignis injicentur, et nunc agnus et sancti victoriam obtinebunt, nunc puer mas in mundum prolatus est, qui omnes Nationes reget in virgâ ferreâ; atque hic est dies potentiæ agni, et nunc Evangelium æternum ibit in omnia genera, linguas et Nationes, in eos qui terram inhabitant, quod est potentia Dei, per quam potentiam, vita et immortalitas in lucem veniet: et vos per potentiam judicabimini et *Papa* vestra Mater, et ad statum et potentiam in quibus erant Apostoli, jam sancti venerunt, qui habent victoriam cum agno, atque omnia clinodia vestra, catenæ et picturæ, imagines, potentia enim, dextra Domini contra vos versa est, et per eam vos omnes complexi estis, Papa, Papistæ, Jesuitæ, inquisitiones, Monasteria, picturæ, catenæ, clinodia, cruces, per crucem

Christi

Christi, per potentiam Dei, et per eam comprehensi estis, et judicati et conculcati et sub pedibus prostrati estis, per quam potentiam sancti sunt mundo crucifixi, quæ est crux Christi, nunc mysterium iniquitatis detectum est, homo ille peccati, de quo Apostolus venturo loquebatur, qui destruxit ac devoravit et luctatus est cum creaturis carne et sanguine et occidit et necavit viros ac fœminas, neque vitas eorum servavit; hoc fuit opus hominis peccati; quem Apostoli detegebant nos venimus ad potentiam Apostolorum in qua illi erant, per quam nos comprehendimus vos, qui hominis peccati voluntatem feciſtis Papam Papistas et Jesuitas; Sacerdotes, et te; & Dominus reddat tibi! ut tu bibisti sanguinem, ita sanguinem tuum bibendum det, ut vos occidistis gladio, ita gladio peribitis, Papa, Papistæ, et Jesuitæ, et vos et reges vestri; quod verbum superivit te et versum est contra te.

Mysterium Dei manifestum est, quo mysterium iniquitatis comprehensum est; quod operatum est a diebus Apostolorum, atque incipiebat in diebus eorum, et vos impletis Christi Prophetiam; qui dicit amorem refrigeraturum, vos Dominum abnegastis, vos non amavistis inimicos vestros, hæreticis, schismaticis sunt inimici, tu non vicisti malum bono, tu non convertisti per potentiam, per fidem, per vitam et lucem Jesu Christi, per gladios et rogos ac inquisitiones, feciſti Nationes tibi obedire, et simplicem stultum populum tibi assentiri, et mundum ignorantem, quem vos colligitis in vestrum corpus, ad ædificandam vestram ecclesiam, et sic amor vester declarat se ipsum esse similem *Caini*, occisores, necatores, interfectores vos fregistis mandatum Dei, quod dicit recipite advenas; nam, ut Apostoli per omnes ire Nationes erat, ita fraus ab Apostolis, Prophetæ falsi per omnes Nationes sparsi, et mysterium iniquitatis, Bestia et Draco potentia meretricis: Sed nunc illa capietur, et Evangelium æternum rursus prædicabitur omnibus generibus, linguis, et Nationibus, omnibus habitentibus in terra, magnus et potens dies Domini venit et venturus est universo mundo, et salvatio ejus innotescet usque ad omnes fines terræ, et vita et immortalitas veniet ad lucem, et potentia agni erit nota in hoc die agni Jesu Christi, qui venit regnare, qui illuxit unicuique in mundum

194

dum venienti, ut omnes per lucem fidem habeant ut omnes salutem suam videant per lucem, servatorem suum Dominum Jesum Christum, unde venit; et recipere potentiam ejus, et fœdus cum Deo inire, cum Jesu Christo Dei fœdere, qui dux populo datus est, qui dicit captivis, ostendite vos ipsos, quod nunc millia et decies mille se ostenderunt, qui exceperunt ducem et sentiunt ducem Christum Jesum fœdus, ducem populi sui, viam ad patrem; atque hoc in omnibus conscientiis vestris per lucem testabimini, qua Christus Jesus omnibus illuxit; qnæ est Doctor vester si amatis eam, et condemnatio vestra, si odistis eam.

Lux detegit ac illustrat in omnibus conscientiis vestris, *Papa, Cardinales, Jesuitæ Sacerdotes & reges*, omnem sanguinem a vobis effusum, omnia equulea, et ignes, rotas et inquisitiones, quibus populum imposuistis, *hæc est lux, quæ facit manifestum, quæ provenit a Christo mundi servatore, qui illuc & unicuique homini in mundum venienti, ut omnes per lucem credant, & servat vitam hominum, ille, qui credit in lucem, habet vitam ac salutem, neque venit in condemnationem; qui non credit condemnatus est; & qui credit habet in se ipso testimonium, atque assignare potest Deum veracem esse. Itaque* est *Lux*, qua unusquisque vestrum illustratus est, quæ est condemnatio vestra propter omnes actiones vestras, actiones vestras crudeles, facta vestra crudelia et cædes, & parricidia, & incendia et combustiones agnorum, infantium Christi, talesq; qui mentibus vestris contrarii fuere, per lucem testimonium in omnibus conscientiis vestris omnia hæc comprehensa sunt, et in hoc die agni testimonium in conscientiis vestris testabitur in vobis, contra actiones vestras & crudelitates in vobis, *in Papa, Cardinalibus, Regibus, Jesuitis, Sacerdotibus, Papistis, Lux*, qua Christus unicuique vestrum illuxit clamabit contra facta vestra, opera vestra, gestus vestros, & vos propter omnia illa condemnabit & *narrabit* vobis omnia illa esse mala in hoc die potentiæ agni. & *Dominus Jesus Christus, vir quem Deus ordinaverat, venit ad judicandum, ad judicandum juxta secreta cordis uniuscujusque hominis, & mundum in justitia, & vos rationem dabitis, juxta facta in corpore perpetrata*, & *Lux* contestabitur per catenas vestras, monasteria, & clinodia, per cruces, picturas & imagines, inquisitiones, rotas, ignes & carceres vos, sepeliistis testimonium

in

in vobis ipsis, atque a luce in vestro particulari abiistis, quod servasset vos ad recipiendum Christum Dei imaginem, & per necem & cædes creaturarum, per luctas vestras cum carne & sanguine, tollentes vitas virorum ac fœminarum amisistis arma spiritualia, quæ luctata fuissent *contra potestates tenebrarum & spirituales pravitates in locis excelsis. Sed nunc infans mas in mundum prolatus est*: quem reges terræ, bestia, falsi Prophetæ & Draco, magna meretrix oppugnant, *sed Agnus & Sancti victoriam obtinebunt, qui occidit gladio, & percutit gladio, qui est verbum oris ejus*, nunc collectores progrediuntur ad collectas. Angelus progreditur colligere per acutam falcem; & nunc torcular extra civitatem calcabitur. *Nunc adest collectio ad bellum ingens Dei Omnipotentis*; nunc volucres aeris nutrientur a carne Regum & Centurionum, & nunc dies vestræ visitationis multorum ex vobis præteriit; nam multi ex vobis numerandi estis per gladium atque ad terram prosternendi, qui increvistis ut inflexibiles quercus, qui jacuistis ut deserta, silva plena venenatis serpentibus & lupis, devorantibus leonibus, & rapacibus bestiis ac ursis; ager vester fuit ager sanguinis; ubi omnis sanguis justus jacet inter vos, ager persecutorum omnium in terra, transgressores, destructores, terra ager, mundus ager sanguinis, ubi omnis sanguis justi jacet, & requisitus est a vobis, omnis sanguis justus effusus a diebus Apostolorum per vos, testimonium in omnibus conscientiis vestris id contestabitur; O vester ager splendet ruber ex justi sanguine, sanguine sanctorum & Prophetarum, & Martyrum! O Christianismus! quam tu sanguine aspersus es? O quomodo Meretrix illa, fœmina illa, ecclesia falsa se ipsam aspersit sanguine, & bibit sanguinem sanctorum, Prophetarum & Martyrum ex quo uxor in desertum fugiebat vera ecclesia; & sedit reginæ instar videntis mœrorem nullum. Nunc liberorum amissio, nunc desolatio, nunc tristitia, nunc bibere sanguinem; debet sanguinem bibere, vos sanguinem bibere debetis vos estis meretrix, & vos judicati estis per illud quod videndum præbet usque ad Apostolos antequam meretrix exoriebatur. *Hallelujah Domino in altissimo*, sancti victoriam obtinebunt, & potens Deus surrexit atque agni robur immotuit, consugium Agni advenit, sponsæ agni uxori datum est testimonium, adornavit se ipsam marito

suo

ſuo bellum mundo indictum eſt, ſonat tuba, progrediuntur *dolores, Plagæ ſunt beſtiæ! violæ tonitrua & terræ motus, talis qualis non fuit à jacto mundi fundamento* veniens in vos & in univerſam terram, lux qua Chriſtus illuxit vobis correſpondebit, & teſtabitur ſalutem & condemnationem; lux in conſcientiis omnibus id conteſtabitur. Nunc Dominus colligit ab Oriente ad Occidentem, & ab Aquilone ad Auſtrum, & nunc Angelus innoteſcet qui tenet quatuor ventos. Potens Deus *Jacob* ſurrexit in vos; ſemen mulieris, Chriſtus ſedere ſuper caput ſerpentis, & vos nullo modo effugietis. Vos fuiſtis extra ſapientiam Dei, extra potentiam & vitam Dei, in potentia Draconis deſtruentes & devorantes, & terræ motus inter vos notus erit, terror potentiæ Domini Dei vitæ ſuperivit *te* per dolores, plagas, terrores, & pavores, æqualis cum terra poneris. *Dominus exercituum locutus eſt*; Dominus Deus tonitruum perficiet verbum ſuum, & implebit deſideria ſua ſuper te, & ſe ulciſcetur de vobis inimicis ſuis. Dies viſitationis ejus advenit, compenſatio & vindicta & furiæ ſuper te & vos inimicos ejus, nullus locus occultus vobis invenientur ad evitandum judicia ejus, potentiam ejus, manum ejus, tonitru ejus, gladium ejus, dextram ejus, & robur ejus ſuper vos omnes, per id vos eſtis menſurati & comprehenſi, in quâ potentiâ, robore, vitâ, dextrâ ſalute ejus, ſervi ejus inſunt, atq; agnus, puer mas gubernat & regnat qui bellum gerit in juſtitia, quâ potentiâ, illi vos tranſeunt, & reſpondebunt luci in unoquoque veſtrum, quâ vos illuſtrati eſtis omnes, Papa, Cardinales, Reges, Jeſuitæ, Sacerdotes & Papiſtæ; *Lux* inquam, in omnibus conſcientiis veſtris conteſtabitur potentiæ, *quæ ſupra vos eſt, qua vos comprehenſi eſtis ab auctoritate eccleſiæ Domini Jeſu Chriſti agni*, qui exiſtens potentiâ in quâ Apoſtoli erant quâ illi mundum comprehendunt ac dimetiuntur, & vos, qui eſtis extra illam, qua illi vos ad cineres & pulverem calcabunt, qui pervenerunt ad potentiam agni, Domini patris ante mundum conditum, in quâ agnus & ſancti habent victoriam, & venerunt ætates, de quibus Apoſtoli loquebantur quod monſtraturus ſit, excellentes divitias gratiæ ſuæ, benignitatem ſuam per Jeſum Chriſtum, de quibus Apoſtolus loquebatur *Epheſiis*. Nunc redemtio eſt agnita, redimens, & recuperans id quod perditum erat & reſtaurans in illud quod erat ante ortum Apoſtaciæ,

ſtaciæ, quod erat in Apoſtolis ac inter Apoſtolos, quo *ſuprà vos* viſum eſt, & in communionem in myſterio populus illatus eſt, quod eſt Evangelium, potentia Dei, quæ æterna univerſalis eſt; atque hoc myſterium & communio poſſeſſa ſunt, gloria in Altiſſimo, quo myſterio & communione omnia alia iniquitatis myſteria detecta ſunt & comprehenſa, & vos & omnes communiones mundi. Tempus deſolationis veſtræ appropinquat, potentia Domini Dei tranſivit vos, & eſt contra vos, & non effugietis eam. Conſidera hæc & perlege, abeat exſcriptum hujus ad patrem veſtrum Papam, & Cardinales, & inter Jeſuitas, & Sacerdotes & reliquos ſociorum veſtrorum Regum atque Imperatorum diſpargatur; nam dies potentiæ Domini extat ſupra vos, deprehendit vos, ivit ſupra vos; Potens ejus dexra & brachium ſuper vos extenſa ſunt, & venit filius, qui regnat in potentiâ ſuâ, *erigit regnum ſuum quod infinitum eſt; agni auctoritas & thronus, æternus Pater, vitæ Princeps, hæres rerum omnium regnat & regit in medio Sanctorum ſuorum & Prophetarum, juſtum ejus ſceptrum, thronus ac Dominium erecta ſunt, illique victoriam obtinebunt,* & manus ac potentia Domini venit ſuper *vos*; illiuſque terrores, tonitrua, dolores, plagæ & judicia; *bibere debes furias calicis iræ atque indignationis Domini Dei omnipotentis, nam per manum excelſam & brachium extenſum ac potentiam ingentem terrorem atque auctoritatem, puer mas prolatus vos & mundum univerſum vult regere; qui nunc ſedet in throno ejus ſubigens ad ſubigendum, qui pergit ſibi ſubdere omnes poteſtates, thronos, dominia ac principes, qui regere vult & gubernare, habere gloriam & honorem ſibi ipſi. Itaque ad vos hæc eſt viſitatio a Domino & potentia Dei celſiſſimi atque agni in hoc ejus die, qui vult regere regnare ac ſubigere.*

Dicit Apoſtolus; moderatio veſtra innoteſcat omni homini: ſed immoderatio veſtra apparuit omni homini, omnibus Nationibus circa vos, omnium veſtrum Papiſtarum, incarceratio veſtra, cædes veſtræ, inquiſitiones, rotæ, æquuleæ, combuſtiones, immoderatio veſtra apparuit omni homini & ſatis ſuperque viſa eſt, & ſe ipſam declaravit.

Ex *Anglia*. *Georgio Fox.*

FINIS.

196

To the *King* of *Spain*,

Friend,

THy Cruelty is come up into remembrance with the Lord, and with his power art thou fathomed in this his day, with thy Inquiſitions, and Cruelties, which thou haſt acted upon ſuch that to thy mind have been contrary; the Lord has remembred thee, and remembred them of whom thou haſt martyred, and in this day of the Lamb wilt thou be recompenced, and thy *Inquiſitions*, thy *Fires*, thy *Swords*, thy *Torturings*, ſhall not ſecure *thee*, nor profit *thee*, nor ſtand *thee* in any ſtead. The Lord is come and coming to call *thee* to an account for thy actions, for thy works, for thy deeds, and into remembrance of him are they come, and *thou*, thy *Religion*, thy *Church*, and *Profeſſion* and *Worſhip*, haſt *thou* tollerated by *Swords*, by *Faggots*, by *Inquiſitions* and *Tortures*, thou haſt cauſed the Heathen (who has had the Name of a Chriſtian) to blaſpheme, *by thy bloody cruel doings among them*. thou haſt ſhamed the name of a Chriſtian, and the day of thy recompence is come and coming, and draws on a pace, and thy Fires, Faggots, Inquiſitions, Racks, Tortures, Swords, ſhall ſtand thee in no ſtead, and do thee no good in this day of the Lambs Power, which is now ſtreched over thee, with thy Jewels, with thy Pictures, with thy Images, thy Reliques, thy Croſſes of wood and ſtone, haſt thou corrupted the earth. And the day of the Lords Power is gone over thee, and the day of the dread of the Lord ſhall overtake thee, which is now riſen, *the morning ſtar is now broken forth*, and your Religion and your Profeſſion ſhall be at an end: the end of it is ſeen in the mighty Power which is endleſs, and the Lords hand is againſt thee, and ye all, who have been quite contrary to the Apoſtles, to Chriſt. had they Inquiſitions? had they *Racks*,

Tortures, *Fires*, *Faggots*, *Images*, *Nunneries*, *Wooden Croſſes*, *Stone Croſſes*, *Beads*, *Pictures*? did they fight with *Cains* weapons? warr with fleſh and blood? did they burn, kill Hereticks, that were from them contrary minded? your deſolation is come, the Lords power is over you, and with it ye are comprehended to be out of truth, to be ſuch as the Apoſtles ſaw were coming up before their deceaſe, in *Cains*, *Cores*, *Balaams way*, killing, ſlaying, ſuch as be contrary to your minds, *Cain* like, *Jew* like, that was in the Tranſgreſſion, which turned againſt the juſt, doing the Devils work, as Chriſt ſaid of the *Jews*, they were of their father the Divel, the murtherer turned againſt the juſt. The Apoſtles and Chriſt were not Perſecutors, but the Juſt alwayes ſuffered by the unjuſt, and with all your lying ſigns and wonders have you deceived the Nations, and kept the ſimplicity of truth from them, by your Inquiſitions, Fires, Fagots, *Cains* weapons, that went forth from the Apoſtles, which made up your *Popes* Church, you Hereticks *Cains*, *Cores*, *Balaams*, which they ſaw coming in as they declared in their Epiſtles, your weapons declareth you to be of that ſtock, which went forth from the Apoſtles into the world, ſet up your lying ſigns and wonders there, Inquiſitions, Fires, Faggots, Jewels, Beads, Pictures, Images, wooden and ſtone Croſſes, that went forth from the Apoſtles, that was in the power of God, the Croſs of Chriſt, and ſaid the power of God was the Croſs of Chriſt.

And ſuch as went forth from the true Church the Apoſtles, hath ſet up your Church, that the Spirit ſpoke expreſly ſhould come, & depart from the faith, & give heed to ſeducing ſpirits & Doctrines of Devils, forbidding of meats and marriages, and ſo ye are com'd and fulfilled that the ſpirit ſpoke expreſly you ſhould do, and you are ſuch that Chriſt ſaid ſhould inwardly raven, have ſheeps cloathing, inwardly ravening Wolves, the Anti-chriſts and falſe prophets, againſt the true Chriſt, & ſo you have put your bread and wine for Him. You ſay he is in the deſart, in the Secret chamber, lo here, and lo there, and how have ye ravened over all Nations, with ſheeps cloathing upon your backs, but you have rent and torn and worried the Lambs, the Sheep, that is declared by your fruits,

what

what Thiſtles, and Briars, and Brambles may be gathered among you, that is declared alſo by your fruits, how ye are like Thiſtles, Thorns, Briars, the witneſs in all your conſciences ſhall anſwer it, who are the inwardly raveners, that Chriſt ſaid ſhould come, *Math.* the *7th* and the *24th* of *Math.* *John* ſaw was come, the 1. epiſtle the 2. chapter, and the *4th* chap. which went forth from the Apoſtles into the world, and in the Revelations all that dwelt upon the earth went after them, all the world went after them, but they whoſe names were written in the Lambs book of life, before the foundation of the world was, ſo you worſhip the Dragon who gave his power to the Beaſt, you worſhip the Beaſt, and the Beaſt made warr with the Saints and overcome them, the Dragon was wroth with the Woman and fled into the Wilderneſs, and the Manchild was caught up to God, and the Beaſt kil'd the Saints that had the Teſtimony of Jeſus, and power was given to him over all Kindreds, Tongues, and Nations, he eſtabliſhed his lying Signs and Wonders in his Nations, and his Marks, and his Horns, and his Images, Likeneſſes, and his Names, and the Whore ſat upon the Beaſt. Then came up your Church Eſtabliſhed, when the true woman was gone into the Wilderneſs to be kept for a time, and times, and half a time. And the woman the great Whore made all Nations drunk with the cup of Her Fornication, and the Kings of the earth, She has corrupted the earth with *Her* Images, and Idolls, and made the Inhabitants of the earth drunk; She ſits upon the waters, and the waters are Nations, Kindreds, Tongues, and peoples, She has drunken the blood of the Martyres, the blood of the Prophets, and this is the falſ Chruch, the falſe woman the Whore and there ye are. The true Woman, the true Church hath been in the Wilderneſſe, and ye the falſe woman, the falſe Church hath ruled. But now is the judgment of the great Whore come. Now is *Babylon* confounded and confounding, and now ſhall the Beaſt be taken, the old Dragon, the falſe prophet, and caſt into the lake of fire. And now ſhall the Lamb and the *S*aints have the victory, now is the Man-child brought forth into the world, which ſhall rule all Nations with a Rod of Iron, and this is the day of the Lambs Power, and now ſhall

the

the everlasting gospel go forth to all Kindreds, Tongues, and Nations, and to them that dwell upon the earth, which is the power of God, through which power life and immortallity shall come to light, and ye judged with the power, and your *Mother* the *Pope*. And to the power, and to the state the Apostles were in, is the Saints come, which hath victory with the *Lamb*, and all your Jewels, Beads, Pictures, Crosses, Images, for the power the hand of the Lord is turned against you, and with it ye are all compast, *Pope*, *Papists*, Jesuits, Inquisitions, Nunneries, *Pictures*, Beads, Jewels, Crosses, with the *Cross* of Christ, with the *Power* of God, and with that ye are comprehended, and judged, and trampled over and gone over, through which power the Saints are crucified to the world, which is the Cross of Christ. Now is the mistery of iniquity discovered, that man of Sin the Apostle said should come, which has destroyed, and devoured, and wrestled with creatures, flesh and blood, and killed, and murthered men, and women, and not saved their lives: this hath been the work of the man of sin, which the Apostles discovered; we are come to the Apostles power which they were in, by which we comprehend you, who have done the man of sins will, *Pope*, *Papists*, and Jesuits, *Priests* and *thou*, and the Lord reward you, as ye have drunken blood give you blood to drink; as ye have killed with the Sword, so shall you perish by the *Sword*, *Pope*, Papists, and Jesuits, and *thou* and ye Kings, which *Sword* is gone over you, and turned against you.

The misteries of God is manifest, with which the Mistery of Iniquity is comprehended, which hath wrought since the days of the Apostles, and began in their dayes, and ye fulfil the prophecy of Christ, which said love should grow cold; ye have not loved your Enemies, Hereticks, Scismaticks are enemies, ye have not overcome evil with good; ye have not converted by the *Power*, by the Faith, by the Life and Light of Christ Jesus: but by Swords, and Faggots, and Inquisitions, have ye made Nations to bend to you, and the simple foolish people to stand in awe of you; and the ignorant world whom you gathered in your body to make up your Church withal, and so your love declares it self like *Cain*, Killers, *Slayers*, Murtherers,

rers, ye have broken the command of God, which saith, receive strangers. For as the Apostle was to go over all Nations, so has the deceit since the Apostles, the false prophets spread over all Nations, and the mistery of the iniquity, the Beast and Dragon, the Whores power. But now shall all these be taken and the everlasting Gospel preached again to all Kindreds, Tongues and Nations, to all that dwel upon the earth. The great and mighty day of the Lord is come, and coming to all the world, and his salvation shall be known to all the ends of the earth, and life and immortality shall come to light, and the Lambs power known in this the day of the Lamb, Christ Jesus who is come to reign, who doth enlighten every one that cometh into the world, that all through the light might believe, that all with the light might see their salvation, their Saviour the Lord Jesus Christ, from whence it comes and receive his power, and enter into covenant with God, Christ Jesus the covenant of God, given for a leader to the people, which saith to the prisoners shew your selves forth; which now hath thousands, and ten thousands shewed themselves forth, which has received the leader, and feels the leader Christ Jesus the covenant, the leader of his people, the way to the Father, and this in all your consciences shall you witnesse, with the light which Christ Jesus hath enlightned all withal, which is your Teacher if you love it, your condemnation if you hate it.

The light discovers and makes manifest in all your consciences, *Popes*, *Cardinalls*, *Jesuits*, *Priests*, *Kings*, all the blood ye have shed, all the tortures, and fires, Racks, and Inquisitions that ye have put people into, that is the light which makes it manifest, that comes from Christ the Saviour of the world, which doth enlighten every one that cometh into the world, that all through the light might believe, and saves mens lives, he that believeth in the light hath life and salvation, and comes not into condemnation; he that doth not believe is condemned, and he that doth believe hath the witness in himself, and can set to his seale that God is true: so it is the light which every one of you is enlightned withal, which is your condemnation, for all your actions, your cruel actions, your cruel deeds, and killing, and slaying, and slaughtering, and burning

ing the lambs, the babes of Christ, and such as to your minds have been contrary: with the light the witness in all your consciences are all these things comprehended, and in this the day of the Lamb shall the witnesse in your consciences answer in you against your actions, and cruelties in ye, in the *Pope*, *Cardinalls*, *Kings*, *Jesuits*, *Priests*, *Papists*, the light which Christ Jesus hath enlightned every one of you withall, shall cry against your works, your deeds your carriages, and condemn you for them all, and tell you they are all evil, in this day of the Lambs power. And the Lord Jesus Christ, the man whom God hath ordained is come to Judge, to Judge according to the secrets of every mans heart, and the world in Righteousness, and ye shall give an account according to the deeds done in the body, and the light shall answer. By your *Beads*, *Nunneries*, and *Jewels*, by your *Crosses*, *Pictures*, and *Images*, *Inquisitions*, *Racks*, *Fires*, and *Prisons*, have you buried the witness in your selves, and gone from the light in your own particulars, which should have kept you up to receive Christ the Image of God, and by your killing, and slaying, the creatures, by your wrestling with flesh and blood, taking away men and womens lives, have ye lost the spiritual weapons, which should have wrestled with powers of darkness, and spiritual wickednesses in high places. But now is the manchild brought forth into the world, whom the Kings of the earth, *Beast*, *false Prophet*, and *Dragon*, great *Whore*, make war against, but the Lamb and the Saints shall have the victory, who kills with the sword, and slayes with the sword, which is the word of his mouth. Now are the reapers going forth to reape, the Angel going forth to reap with a sharp Sickle, and now shall the Wine-press be trodden without the City. Now is the gathering together to the great battle of the great God Almighty, now shall the Fowls of the Air feed upon the flesh of Kings and Captains, and now is your day of visitation, with many of you over, for many of you are to be numbered with the sword, and cut down to the earth, which has grown like sturdy Oakes, which has lain like a barren Wilderness full of Venemous Serpents, and Wolves devouring Lyons, and ravenous Beasts, and Bears. Your field have been a field of blood, and

all

199

all the righteous blood lies among you, the field of all the Perſecutors upon the earth, Tranſgreſſors, deſtroyers, the earth the field, the world the field of blood, where all the blood of the Righteous lies, and it is required of you, all the Righteous blood that has been ſhed ſince the dayes of the Apoſtles by you, the witneſs in all your conſciences ſhall anſwer it. Oh your Field looks red with the blood of the Righteous, the blood of the Saints, and Prophets, and Martyres? Oh Chriſtendom how art thou beſpeckled with blood! Oh how has this Whore, this Woman, this falſe Church, beſpeckled her ſelf with blood, and drunk the blood of the Saints, Prophets, and Martires, ſince the woman fled into the Wilderneſs, the true Church, and She has ſat as a Queen ſeeing no ſorrow! Now loſs of Children, now *S*orrow, now blood to drink, you are the Whore, and you are Judg, with that which let's ſee to the Apoſtles, before the Whore came up: *Hallalujah* to the *L*ord in the higheſt, the Saints ſhall have the victory, and the mighty God is riſen, the *L*ambs power is known, the Marriage of the *L*amb is come, the *B*ride the Lambs wife is witneſſed, She hath trimmed her ſelfe for her Husband. The Alarum to the world is given, the Trumpet is ſounding, the Woes is going forth, Plagues to the *Beaſt*, Vials, and Thunders, and Earth-quake, ſuch a one as hath not been ſince the Foundation of the world, coming upon you and all the earth, the light which Chriſt hath enlightned you withal, ſhall anſwer it, and anſwer the Salvation and Condemnation, the light in all your conſciences ſhall anſwer it Now is the Lord gathering from Eaſt to Weſt, from North to South, and now ſhall the Angel be known that holds the Four Windes. The mighty God of Jacob is riſen upon you, the ſeed of the Woman, Chriſt to ſit upon the head of the Serpent, and you ſhall in no wiſe eſcape, you have been out of the wiſdom of God, out of the *P*ower and life of God, in the Dragons Power deſtroying and devouring, and the Earth-quake among you ſhall be known, the dread of the power of the Lord God of life is gone over you with Woes, Plagues, Terrors, and Amazements, ye ſhall be laid level with the earth, the *L*ord of Hoſt hath ſpoken it, the Lord God of Thunders will perform his

Word, and accompliſh his deſires upon you, and be avenged upon you his Adverſaries. The day of his viſitation is com: Recompence, and Vengeance, and Fury upon *Thou*, and *You*, his Adverſaries, no hiding place will be found for you to eſcape His Judgments, his Power, his Hand, his Thunder, his Sword, his Arm, his Strength over ye all, with it you are fathomed and comprehended, in which Power, Strength, Life, Arm, his Salvation, his Servants is in, and the Lamb, the Man-child Rules and Reigns, who makes warr in Righteouſneſs, with which power they go over you, and ſhall anſwer the light in every one of you, which you are enlightned withall, *Pope*, *Cardinalls*, *Kings*, *Jeſuits*, *Prieſts*, and *Papiſts*, I ſay the light in all your Conſciences, ſhall anſwer to the power that is over you, with which you are comprehended from the Authority of the Church of our Lord Jeſus Chriſt the Lamb, who be in the power the Apoſtles was in, by which they comprehend the world and fathom it, and you who are out of it, with which they ſhall tread you to duſt and powder, which are come into the power of the Lamb, the Lord the Father before the world began, in which the Lamb and the Saints have victory, and the ages is come the Apoſtle ſpake of, that he will ſhew forth his exceeding riches of grace his kindneſſe through Jeſus Chriſt, which the Apoſtle ſpoke of to the *Epheſians*. Now is Redemption known, redeeming and recovering that which was loſt, and reſtoring into that which was before the Apoſtacy come up, which was in and among the Apoſtles, with which over you is ſeen, and the fellowſhip in the Miſtery, people are brought into, which is the Goſpel the Power of God, which is everlaſting univerſal, and this miſtery and fellowſhip is poſſeſt, glory in the higheſt, with which miſtery and fellowſhip, is all other miſteries of iniquity diſcovered, comprehended, and *you*, and all fellowſhips of the world, your time of deſolation is at hand, the power of the Lord God is gone over you, and againſt you, and it ye cannot eſcape. Conſider this and read it over, let a copy of it go to your Father the *Pope*, and *Cardinalls*, and ſcattered among the *Jeſuits*, and *Prieſts*, and the reſt of your fellow *Kings*, and *Emperors*, for the day of the Lords power is over you, ſeazed over you, paſt

over

200

over you, his mighty Hand and Arm is ſtretched over you, and the Son is come who reigns in his power, *Set up his Kingdom which is without end, the Lambs Authority, and Throne the everlaſting Father Prince of Life, the Heir of all things reigns and rules, in the midſt of his Saints and Prophets, his Righteous Scepter Throne and Dominion, is ſet up and they ſhall have the victory, and the Hand and Power of the Lord God is come over you, and his Terrors, Thunders, Woes, Plagues, and Judgments, ye muſt drink the fury of the cup of the Lord Gods wrath and indignation, and the wrath of the Lord God Almighty, for with a high hand, and ſtretched out Arm, and mighty Power, Dread, and Authority will the Lamb the Man-child brought forth rule you and all the world, who now ſits upon his Throne, conquering and to conquer, who goes on ſubduing all Principallities, Thrones, Dominions, and Powers to himſelf, who will have the Rule, the Government, the Victory, the Glory, and Honor to himſelf, ſo to you this is a Viſitation from the Lord, and the Power of the moſt high God, and the Lamb in this his day, who will Rule, Reign, and Subdue.*

The Apoſtle ſaid, let your moderation appear to all men, but your immoderation hath appeared to all men, to all Nations about you, of all you Papiſts, your Priſoning, your Killing, your Inquiſitions, your Racks, your Torturings, your Burning, your Immoderation hath appeared to all men, and ſufficiently is ſeen, and hath Declared it Self.

From England. Geo. Fox.

THE END

Ad Papam.

Amice, perlege hoc, nec non triſtem Lamentationem quæ tibi impendet, ut precipias quomodo Ager tuus eſt Acheldama, & quàm deſtitutus es tuque, *& Imperator, ac* Principes *tui ſpiritualibus armis, ac Armaturâ Dei, qui vim habuiſti, ſed extra potentiam uſque a diebus Apoſtolorum; nondum enim auſi eſtis vel* tu *vel* ex ſocietate tuâ *aliquis prælium inire cum illis qui habent Armaturam ſpiritualem, ſicut videre eſt in libro* (vis Papiſtica confracta) *appellato. Quamobrem etiam tute, ac Imperatores, ac* Principes *quicunque, Arma ſpiritualia, ac Armaturam Dei haudquam habentes neceſſariò erexiſtis inquiſitiones, extortiones, tormenta, incarcerationes, exulationes veſtras; & etiam hoc ipſum oſtendit vos nequaquàm adhuc regimen, aut Imperium exercuiſſe per potentiam Dei: Hoc itaque perlegatis ut videatis in quale quale Dominium aſcendiſtis a diebus Apoſtolorum, & quomodo trucidâſtis, Mangonizaſtis, Martyrio, ac tormentis tradidiſtis, quod nullo modo eſt opus verorum Chriſtianorum, ſed potiùs Amor etiam inimicorum.*

Amice & Amici,

S*Anguis innocens diù clamavit ad Dominum propter vindictam*: terra ferè cum ſanguine innocentis natat, & clamor ejus auditur; profeſſio glaciata veſtra, imagines frigidæ hyemoſæ veſtræ in vicis veſtris erectæ fuerunt;

&

& Dominus Deus potestatis, terroris, cæli, & terræ *in te*, & *vos omnes* vindicabitur, dies ejus approperaturus est, dies ejus appropinquaturus est præstò in omnes sempiternum illius brachium, illius protestas extenditur super vos, & vos ultrà transivit: Dominus Deus *omnibus vestris Idolis, imaginibus, picturis vestris, gemmis vestris, tesseris precariis vestris, absteriis vestris, cunctis variis ordinibus vestris iratus est*, quas in vestris voluntatibus, & voluntario cultu vestro, vestrisque diversis ordinibus humilitatis, fictæ humilitatis, erexistis; *vos magni Cardinales*, & *Papa*, tanquam porci pingues in antris pasti fuistis, cùmque *nuncios* Domini non velles recipere, sed in carcerem atque inquisitionem vestram vos detruderetis *quorum sanguis vos superiacet, fortassis jamjam Dominus vobis alio modo visitationem dare potest*, nam terror ejus egressus est, *Zelus* Domini accensus est contra *vos*, qui tangit suos, tangit *pupillam* oculi ejus, & nunquam evalescent, terror Domini *in vos* venturus est, (& jamjam valida ejus potestas,) *qui terram cum imaginibus vestris, inquinastis ac corrupistis*; sed nunc Dominus surrectus est, qui vobiscum disceptabit; sanguinem *Sanctorum* potavistis & *Martyrum*, nunc sanguinem ad bibendum habendum est *vobis*, est enim brachium quod contra *vos* egressum est, stare non poteritis coram *Domino*, coram *potentiâ* ejus, *valido Deo Jacob*, Deus diruet *imagines vestras*, & *absteria vestra*, & *Papam* à suâ potestate dethronabit, (Dominus solus regnabit) ille enim fuit *meretrix falsaque ecclesia* in excelso esse nacta à *tempore quo ecclesia abivit in desertum*, & *filius masculus ad Deum fuit arreptus, nunc autem judicium magnæ meretricis proventum est, agnusque, ac sancti rursus victoriam habebunt, agni uxor rursus cognoscitur*, clamorque, ac vox est: *exite ex eâ* quæ fuit meretrix, quæ sanguinem Martyrum ebibit: Proh sanguinem! Agri cruore innocentium sparguntur *vosque estis acceldama*, agrum sanguinis; nunc Dominus est venturus vindicari *à vobis*, manusque ejus super *capita vestra extensa est*, potentia illius super *vos* transita est, & cum illam *vos* reget ipse, & *vos* subter percutiet, vosque sublimes ex sedibus vestris detrahet at superbiam vestram demittet, ac gloriam sibiipsi accipiet, ac gloriam honoremque vestram denustabit, vos Aviarium immundarum avium fuistis, & locustæ qua per examina existis, quæ ex abysso absque fundamento exiistis, *Dominus De-*

us

us invalidâ ejus potestate in omnia loca vestræ undique est introeuns: Nequitia vestra ad summum accrevit, tempus vestrum ad finem trahit, Dominus Deus vindicabitur à vobis: nunc in memoriam omnipotentis proventi estis, *omnes spontaneas adorationes vestras diruet Dominus*, cunctamque fictam humilitatem vestram Dominus suffringet, omnes inventas imagines vestras, *Papam, Cardinales, Ordines, Abisteria, Picturas, reliquias quascunque suffringet Deus*, sicut enim sterilis desertus estis, Proh! Quamdiù terram inutilem redidistis? diù inquinastis terram, homoque peccati diù inter vos regnavit, & arma *Caini*; cum illis multòs vestris mentibus contrarios occidistis: *vos magnam civitatem fuistis*, Caini *armis prosequimini*, *super reges terræ regnasti* tu, *falsa ecclesia, meretrix*, à tempore quo mulier abivit in desertum, ut in *revelatione* legere possis; Dominus adventus est ad *vos*, (suâ omnipotente potestate) in frusta diffringendum civitatemque vestram humo ad æquandum, & potestas ejus inter *vos* introitur, (quantum enim cruoris qui hîc mensurari immensurabilis) trucidastis, atque ebibistis à tempore *Apostolorum*, ac vosmetipsos eo inebriatis, nunc autem *indignatio*, atque *ira omnipotentis adventa est*, *& in vos adventura*, & necesse est quod *tu Papa* eam sentias. Dominus Deus Cæli ac terræ ad regendum, & regnandum ventus est, *cujus regnum sine* fine, *cujus manu sunt (sicut aquæ) omnes reges*, & tu, *tuæque imagines*, & *reliquiæ*, *& Cardinales, variique Ordines, sunt nil nisi residua ac testæ*. Dominus potens surrectus est, tremite coram illo, ille enim vos humiliabit, ac super omnes vos ibit in omnipotente ejus potestate; sanguis enim innocentium superjacet *vos*, qui scripturas deposuistis atque in iis exhortationes quæ sunt *ad hospitandum advenas*, vos; usque ad mortem *incarceratis*, ac *comburitis*, & *cruciatis* populos, atque hæc est vestræ ecclesiæ authoritas. sic meretrix imbibit sanguinem Martyrum, sic à verâ ecclesiâ Apostatavit; *nuptias* & cibos *vetatis*, sic *Apostatæ* à verâ ecclesiâ; *occiditis*, ac *interfecitis*, ac *incarceratis*, sic *Apostatæ* à verâ ecclesiâ, *quæ hostes amavit*, *& non cum carne*, *& sanguine luctarent*, at hominum vitas salvarent, imò Apostatæ à verâ ecclesiâ; *vos* Idola, & imagines *erigitis*; vera ecclesia cavere ab Idolis justit, *vosque* nuptias ac cibos *prohibetis*, & à verâ ecclesiâ Apostatatis, ac à verâ fide abscediti, & gloriam honoremque

202

noremque ad Deum pertinentem vobis, accepiſtis, abſcedimini in vias *Caini*, homicidæ, ac extra eas *Abeli*, in viam *Balaami* diſceſſiſtis *propter injuſtitiæ ſtipem* : *e/is* ſicut Diabolus de quo loquitur *Johannes*, qui in carcerem injicit, *voſque ii e/tis qui nomen habent, ſed mortui ſunt*: *vos blaſphemi e/tis qui Judæos dixerunt, ac non ſunt*; vos vobisipſis gloriam & honorem accepiſtis, alioſque ad id quod beſtia eſt atque Meretrix adorare cogitis; nunc autem clamor exivit, *ne adorate beſtiam, exite ex eâ, Deum timete atque illi gloriam aſcribite*, nunc videte civitates munitas veſtras brachio Domini Dei confractas : poteſtas Domini Dei ſuper civitatem veſtram tranſeuns ad eam ſuffringendam, voſque *Cainus* eſtis qui a Deo deſcedit cui *væ* pertinet, *Plagæque*, & *Miſeria*, & *Tonitrus* & *Phialæ*, ac terræ motus cognoſcentur, ad iſtam partem quæ *veſtras imagines*, *cruces*, & *teſſeras precarias* ſuſtentavit decutiendum. *Nonne vos e/tis l pi rapaces*? qui *ve/tras imagines terreas*, *imagines inſculptas*, *cruces*, & *templum erigitis* ? ac myſterium Dei revelatum eſt, & revelans, quod vos omnes detegit, Dominusq; Deus confundet *vos* qui *in ve/tris calatis*, *imaginibus*, *ve/tris inſculptis imaginibus confidi/tis*, quo mundum decepiſtis, vaſtaſtis, & enſes veſtras circumjactantes, undiquaque ſanguinem effudiſtis : autem deſolatio *in vos* eſt ventura, jam eſt præ foribus, nunc potentia Domini Dei ſuper vos tranſibit inſtar herbarum noxiarum, erraticarum, voluntariarum, & inſtar reliquiarum ; reſidua enim eſtis tanquam fruſta luti, tanquam teſtæ, ac fruſta pulveris panni, cum tenebroſi *Caini* ſpiritu, lupiniſque ſpiritibus, *quos Chriſtus venturos dixit*, *qui ab Apoſtolis exierunt*, mundusque *vos* ſecutus eſt. *Ait Dominus Deus ſurrectus e/t*, (*& agnus Sanctique victoriam habebunt*,) *qui enſe occidit*, *ferroque vel verbo oris ejus interficiet*. Vos ii eſtis qui cauſam fuerunt omnis cruoris circa religionem, cultum, & eccleſiam, & miniſterium effuſi. *Treme*, *time*, & *concute tu Papa* ! *tremite vos Cardinales*, *tremite vos Jeſuitæ*, *vos Sacerdotes*, *tremite omnes vos Ordines*, *Monachi*, *Fratreſque*, *tremite vos Papi/tæ claſſis cujuscunque* ; nunc enim exercitus Domini ſuper vos eſt tranſiens, nunc concutiemini, & per quem concutiemini ? ac conteremini ? Deus omnipotens vivens regnabit, qui detonat poteſtatem ejus, vocemque illius edidit, ac ſervos ejus præmiſit ad vos admonendum,

antequam

antequam enim Dominus judicia ejus Civitati inferat, ſervos ſuos ad eos informandum mittit, quos vos incarceraviſtis, inque carceribus veſtris imo uſque ad mortem detenuiſtis; cujus viſitationis ſervorum Domini rumor foris exiit. Mittemur ad *te Papam* a Domino Deo *poteſtatis, exercituum, cæli & terræ.* itanè malè vos ipſos erga ſe habuiſtis? ut benignitas Domini vobis, antequam *judicia & enſis ejus, plagæque ejus, ac bellum ejus enotæſceretur.* Cumque validâ ejus tonante poteſtate commonefieritis ab illo, quod veſtras imagines & picturas, abſteriaque diruet, & ordines veſtros concitabit & diruet, ac paternitatem veſtram Papatumque excudabit, ac eum humi proſternet, fuiſtis enim lupi, fuiſtis deſertum, & lupi ſuper ac ſubter rapinantes in deſerto, terram ſicut eremum feciſtis; ſed Dominus Deus poteſtatis, vitæ, cæli ac terræ nunc regnabit, & reget, Proh! quam canceraſtis, & vaſtaſtis terram humumque labefactaſtis! Proh, quantum Dominus eſt mæſtus! Proh! quantum Dominus oneratus eſt *ſordibus* & *pollutione*, ſurgam (inquit Dominus) meipſum vindicabo ab omnibus inimicis meis, ſuppriment & vos apprehendent, & ſicut frondis tremens, frondisque concutiens fietis, *Dominus hoc locutus eſt*, & poteſtatem ejus omnes gentes ſuperferet, ac vos in pulverem confringet, voſque in pulverem peſſum dabit, in die ſuo glorioſæ illius apparentiæ; & Majeſtas illius illucet, ac in ſuâ juſtitiâ regnat, agnus & ſponſa cognoſcuntur, uxor ejus teſtatur, *pergens et, vincens & advincendum, & evangelium æternum iterum omnibus generibus, linguis ac Nationibus iis qui terram inhabitant prædicabitur*; Beſtia enim *poteſtatem habuit in omnia genera, linguas, & gentes, cum ſignis, & miris mendacibus, terramque corrupit, ac incolas ejus inebriavit, quæ ſanctos vicit, & illos trucidavit, & cruorem illorum potavit, ac vos externam partem habuiſtis*, & ovium amictam, ſed ovina vita defuit, & vos fuiſtis illi quos Chriſtus dixit venturos, 7. & 14. *Matthæi.* quos *Johannes* veniſſe vidit, *Johan. 2. & 4.* qui ab Apoſtolis exierunt, quos mundus ſecutus eſt. Veſtraque mendacia ſigna & mira, e miracula, in mundo erexiſtis. *Aviarium immundorum avium, habitaculum Draconum*, magna urbs, Reges terræ ſuper regnat, à poteſtate Draconis directos, Beſtia eam accepit & meretrix, falſa eccleſia eam accepit, Atque ab hoc tempore

vera

293

vera ecclesia, & mulier in eremo fuit: Nunc verò egressa est ad omnes gentes virgâ ferreâ regendum, sanctique victoriam habebunt. *Gloria sit Deo in excelsis. Atque Evangelium æternum prædicabitur* (ut antea dixi) *omnibus generibus, linguis,* & *Nationibus*: Et ad id in quo *Apostoli* fuerunt, populi ejus ingredientur, ac millia ac decies millia ei testimonium suum adhibebunt. Et brachium Domini totum mundum est discurrens: Exercitus cæli *cognoscentur, ac falcatores sunt egredientes ad excidendum & ad colligendum ad prælium magnæ* diei Dei omnipotentis, *volucres aeris in carnem Ducum & Heroum magnorumque virorum pascent.* Angelus validus exeuns est cum *Phialis* omnipotentis, *effundens* illas: Atque ira omnipotentis Dei sine mixtura super *vos* effunditur, ac eam bibendum est vobis. Acutus emicans ensis Domini Dei omnipotentis extrahitur, capiti tuo (*O Papa*) impendet; *tuos* ergo *Jesuitas, Reges, Sacerdotes, & Cardinales introvocato, ac depone* Domino, quando vocat: adventurus enim est, namque appropinquat. *Cunctas imagines, aberia, picturas, cruces, carceres, inquisitiones diruite: Cuncta arma carnalia vestra deponite*; nam validus Deus potestatis *super vos* adventus est, & *in vos* adventurus, & à brachio illius non evadetis. Dominus vobiscum disceptabit in potestate ejus, in robore illius, in potentiâ suâ, atque ensem, manum, brachium, robur ejus sentietis: Triturans instrumentum ejus extrahitur, quod *vos* in fructa asciabit, nullus vobis erit affugiendi locus. Pejores fuistis *gentilibus*, pejores fuistis *Judæis*: Nomen *Christiani inter Judæos, & gentiles*, per *ignes, inquisitiones, actus, cruces vestras, tesseras precarias, decreta vestra, abjeria vestra, facere fecistis.* Pejores *Paganicis Philosophis* fuistis. *Me esse Dominum scire vos faciam* (*inquit Dominus Deus omnipotens*) *qui vos in pulverem contundam, vos tanquàm cineres reddam,* Caini *arma non vos securos reddent, qui adversus illos qui in fide sunt, vertimini, neque ullum locum inter vos habere permitteretis.* Nunc Dominus Deus omnipotens regnabit ac reget, & à vobis vindictam capiet, & à vobis, inimicis suis, vindicabitur, electorum ejus gratiâ, qui à vobis passi sunt à tempore Apostolorum, sub regno vestro, & insulis vestris, & Nationibus vestris. In vos omnes Dominus Deus vindictam capiet, vos velut *frondem concutien-*

tem reddet, quatenus coram cujus terrore ac poteſtate, & authoritate, & Dominio ſuper vos omnes collocatur. Sceptrum juſtum *ſuper vos omnes* itum,& judicii repagulum,ad quod vocati eritis. Maturi eſtis pro enſe, pro torculo quod calcandum eſt extra civitatem, Atque extrahitur ad *vos* omnes excidendum. Vosipſos ſolummodo conſiderate, quid à tempore Apoſtolorum egiſtis *in tempore, temporibus, & Dimidio temporis, à tempore quo mulier fuit in deſerto, & nutrita fuit,* & paſta ibidem a Deo: Et conſiderate quam diſſimiles *Apoſtolis* fuiſtis, ac *veræ eccleſiæ* tunc temporis; diſſimiles *Petro*, diſſimiles *Paulo*, traditiones veſtras relinentes, atque id, traditiones eccleſiaſticas veſtras a vobisipſis erectas, vocatis; atque ita eccleſiæ Dei facta, Deique mandata irrita feciſtis, atque hoc modo mundum fefelliſtis: ignaroſque decepiſtis, ac Nationibus impoſuiſtis. Sed nunc *Evangelium æternum egredietur, & poteſtas Dei, voſque apprehendemini. Ac judicium ventum eſt*; *Beſtia & falſus Propheta, & Meretrix Mater. Scortorum omnium, &* Babylon *confundentur, Agnuſque & Sancti, victoriam habebunt, & Evangelium æternum prædicabitur, per quod vita & immortalitas in lucem proferent*, in quo, *poteſtate* Dei, eſt *unitas, & conſociatio, myſterium conſociationis*: in myſterio Evangelii eſt comitatus qui eſt *æternus*, & *poteſtas* Dei, *crux* Chriſti, apud quam, vos (Eccleſiæ veſtræ auctoritate) *lapidoſas, ligneas, & ferreas cruces* veſtras erexiſtis; qui à *poteſtate Dei, Chriſti* cruce rapinaſtis. At *poteſtate* Dei, *cruce* Chriſti, vos judicamini; cruceſque veſtræ, cum illarum fundatoribus, cum *cunctis cæteris mendacibus imaginibus vestris, ſignis & miris mendacibus veſtris.* Atque *ſuper vos* poteſtas Dei tranſita eſt: *crux* Chriſti *omnes cruces, abſteria, inquiſitiones, imagines, mendacia ſigna & mira veſtra*, ſubvertet. Atque *myſterium* Dei nunc revelatur: *Chriſtus Jeſus.* Eccleſia, ex quâ fuerunt *Apoſtoli*, cognoſcitur; quæ *antequam vos* exſurrexiſtis fuit, atque ita *ſuper vos* videtur: Et ſeculum proventum eſt, ſuperabundantes divitiæ, benignitas gratiæ ſuæ, quas Deus oſtendebat per Jeſum Chriſtum, *Eccleſiis inter Apoſtolos, Epheſ.* 2. Nunc igitur terror validi Dei, magnus & potens Domini poteſtatis dies, *ſuper vos* tranſitus eſt, & tranſiturus, quacum *vos* ſuper videmini ſuperque ſentimini,

timini, & priusquam *vos* fuistis, & antequàm vos surrexistis, quidque feciſtis à tempore quo *vos* surrexistis, atque à tempore quo *vos* regnastis. Atque hic est dies Agni, ejusque potestatis, atque uxor illius cognoscitur; cumque hoc Agnus ipse *vos omnes* ulnat, tempus vestrum, regnationem vestram, actiones vestras: Qui usque ad dies *Apostolorum* antequam *vos* assurrexistis, videt: Atque sunt ex ecclesia, neque unquàm aliquos vestrûm fuerunt; Sed *Regale electum semen* sunt Dei, & *cohæredes* cum Christo, ac *hæredes* pacti Dei Christi Jesu, pacti Dei, quod firmum stat, cujus benedictionem, vitam, immortalitatem nos possidemus, quacum potestate, *vos* sicut *mortui*, *corrupti arbores* esse *videmini*, jacentes in *eremo*, *Viperum & Serpentum*, ac *Bestiarum venenosarum*, *Locustarum*, *Spirituum immundarum* pleno, *infructuosorum arborum* qui fructum Deo non protulistis, sed terram vastastis. Tales *Papa* & *turba illius* fuerunt. Itaque *jubeo* atque mando *te* a Domino Deo, ut hoc perlegas, dumque id legas, consideres; Tu enim, *vos*, id sentietis, atque Domini potestatem, quæ *super vos* ventura est *Væ*, *plagas*, *phialas*, *tonitrua*, *judicia*, omnipotentis. *Compensatio*, *indignatio*, *furor Domini super vos* advenientes sunt; & *supra vos* sunt terrores ejus, Atque *supra vos*, *superque vos* translata est potestas illius, *Atque vobis hoc est verbum Domini Dei*: Ignes vestros accendistis, flammamque vestram pro servis domini *Dei* feciſtis: At nunc ignis omnipotentis *vobisipsis* erit, & cum illâ potestate ac vitâ cum illâ regemini. In illâ, *servi*, *filii* & *filiæ* omnipotentis, in potestate, verbo, ac vitâ, supra *vos* omnes regnant, antequàm *vos* fuistis, quâ potestate vos subter confringent; Dominusque Deus potestatis vos scire faciet, quòd ipse regat, & ut ipse in veritate adoratus erit, extra quam, *Cainus* & *Diabolus* est,, exrta quam homicida est, & *in Spiritu* adorabitur. Atque Christus illuminavit *omnem hominem venientem in mundum*, à quâ luce rapinastis, sic a veritate, sic à lumine, sic à cultu Dei veritate. Atque ita cum *luce* judicamini, comprehendimini, & condemnamini, cum quâ *luce* vos omnes videmini, potestateque comprehendimini, quæ fuit priusquàm mundus factus est, quâ potestate, gloria enota est, quæ fuit apud *Patrem*, antequam mundus incepit. *Plagæ Dei erunt tibi portioni*, *O Papa*, qui Nationes fefellisti. Atque *ejulate omnes*

nes Jesuitæ, ac Cardinales, propter miseriam advenientem, propter potentem diem Domini Dei in vos omnes, qui in spiritu, & in veritate, nullisque inventionibus vestris venerabitur.

Ab Anglia.

Georgius. Fox.

FINIS.

To the *Pope*.

Friend, *Read this over and the ſad Lamentation that's over thee thou maiſt behold, how that thy field is a field of blood, and how that thou art naked, thy Emperors and thy Princes from the Spiritual Weapons, and the Armor of God, who haſt had the form but out of the Power ſince the Apoſtles dayes, for yet thee nor none of thy Company durſt ever adventure a meeting in the field, with them that have the ſpiritual weapons, (as in the book called the* Papiſts *ſtrength broken) Therefore thou and all the Emperors and* Princes, *and thy ſelf, having not the Spiritual Weapons, and not the Armor of God, ye have been fain to ſet up you Inquiſitions, your Racks, your Tortures, your* Priſons, *your Baniſhments, and this ſheweth you have no Rule nor Government by the* Power *of God, Therefore read this over that you may ſee what you are got up into ſince the Apoſtles dayes, and how you have kil'd, mangled, Martyred, and Tortured, which is not the work of a true Chriſtian, but to love Enemies.*

F*Riend* and *Friends*, Innocent blood hath long cryed for Vengeance to the Lord, the earth almoſt ſwims with Innocent blood, and the cry of it is heard, your frozen *Profeſſion*, *your cold winter Images* ſet up in your ſtreets, and the *Lord God* of *Power*, of *Dread*, of *Heaven*, and of *Earth*, will be avenged on *thee*, and *you all*, his day is approaching, his day is dawning nigh

nigh at hand on *you all*, his *everlasting Arm*, his *Power* is stretched over *you*, and gone beyond *you*, the Lord God is angry with all your *Idoll Images*, your *Pictures*, your *Jewels*, your *Beads*, your *Nunneries*, *all your several orders*, you have set up in your wills, and your *will-worship*, *and your several orders of humility*, for feigned humility, you have been fed like *fat hogs* in denns, you great and rich *Cardinals* and *Pope*, and seeing that *thou* wouldst not receive the Lords Messengers, but threw them in *Prison*, and in your *Inquisition*, whose blood lyes upon you, it may be ere long the Lord may give you a visit another way for his Dread is gone out, the *zeale* of the Lord is kindled against *you*, *he that toucheth his*, *toucheth the Aple of his Eye*, and he shall never prosper, the Dread of the Lord is coming upon you, and his mighty power ere long, who hath stained the earth and corrupted it with your Images, but now is the Lord risen that will plead with *you*, *you* have drunken the blood of the *Saints*, and *Martyres*, now must you have *blood to drink*, for there is that gone forth that is against *you*, and that *you* shall not be able to stand before the Lord, before his *Power*, the mighty God of *Jacob*, God will break down your *Images*, and your *Nunneries*, and disthrone the *Pope* of his *Power* (the Lord alone will reign) for he hath been, the *Whore*, the *false Church gotten up since the true Church went into the Wilderness*, *and the Man-child caught up to God*, but now is the Judgment of the great Whore come, and the Lamb, and the Saints shall have the victory again, the Lambs wife is known again, and the cry, and the voyce is come out of her, that hath been the *Whore*, that hath drunk the blood of the *Saints*, *Oh blood*! the Fields are sprinkled with the blood of the Innocent, *and you are the field of blood*, now is the Lord coming to take Vengeance upon you and his hand is stretched over your *heads*, his *Power* is gone over *you*, and with that he will rule *you* and smite *you* under, and bring *you* lofty from your seats, and abase your pride, and take the glory to himself, and deface *your* glory and honor, *you have been the Cage of unclean Birds*, and the *locusts* that have gon in *swarmes*, that come out of the bottomless pit, the Lord God his mighty Power is entred into all your *quarters*, your wickedness hath grown to the full, your time draws to

an

an end, that the Lord God will be revenged on *you*, now are *you* come into the remembrance of the Almighty, *your will-worship* will the Lord destroy, all *your fained humility* will the Lord break down, all your *invented Images*, *Pope*, *Cardinalls*, *Orders*, *Nunneries*, *Pictures*, *Reliques* whatsoever, will the Lord break down, for you are as a barren Wilderness, Oh *you* have long cumbred the ground! you have long stained the earth, and the man of sin hath long reigned among you, and *Cains* weapons, with them have you slayn many that have been contrary to your minds, you have been the great City with *Cains* weapons, *you* are fenced, *thou hast reigned over the Kings of the earth*, the false Church the *Whore*, since the woman went into the Wilderness, as thou mayest read in the *Revelations*, the Lord is com'd to break *you* to pieces, with his mighty *Power*, and to lay *your City level*, and his power is entred among *you*, for how much blood (which is unmeasurable here to be measured) have you slain & drunken since the dayes of the Apostles, and made your selves drunk with it, but now is the indignation, and wrath of the Almighty come, and coming upon *you*, and *thou Pope* must feel it, the Lord God of Heaven and Earth is come to rule, and reign, whose *kingdom is without end*, in whose hand is all *Kings as the Waters*, and *thou*, and *thy Images*, and *Reliques*, and *Cardinalls*, and the *several Orders*, they are but as the Reliques, and the Postheards, the *mighty God is risen*, *tremble* before him for he will abase *you*, and go over *you all* in his mighty power, for the *blood of the Innocent lyes upon you*, who have laid aside the *Scriptures*, and the exhortations in them, which is to *entertain strangers*, and you *Prison* till *death*, and you *Burn*, and *Rack* people, and this is your Churches Authority, so the *Whore* hath drunk the blood of the Saints, so *Apostated* from the *true Church*, and set up *Images*, and *Idolls*, (the true Church bid keep from *Idolls*) and departed from the true faith, and have taken the glory and Honor to you that belongs to God, you are gon into *Cains wayes*, *Murderers*, and out of *Abells*, you are gone into *Balaams* way, for the wages of unrighteousness, you are as the Devil as *John* speaks of that casts into prison, and you are them that have a *Name*, but are dead, you are the Blasphemers that said

ſaid, *they were Jews and are not*, you have taken the honor and glory to your own ſelves, and compel others to worſhip, which is the *Beaſt*, and the *Whore*, but now is the cry gone out *worſhip not the Beaſt, come out of Her, fear God, and give Glory to him*, now ſee your fenced *Cityes* broke down with the Arm of the Lord God, the *Power* of the Lord God going over your *City* to break it down, and you are *Cain* that went from God to whom the Wo belongs, and Plagues, and Miſery, and Thunders, and Viols, and the Earthquake ſhall be known to ſhake down that part. Are not you ravening Wolves that ſet up your Images, earthen Images, Croſſes, and Temples? and the *Miſtery* of God is revealed that diſcovers you all, and revealing, and the Lord God will confound *you*, who have truſted in your *graven Images*, your *moulten Images*, who have deceived the world, made *havock*, ſhed blood every way, *flung your Swords about you*, ſet as a *Queen* that ſees no ſorrow, but now *deſolation* is coming upon *you*, now it is neer the door, now ſhall the Power of the Lord God go over you like Reeds, and like *Reliques*, for you are the *Reliques* as pieces of *Clay*, as *Potsheards*, and pieces of *duſty Cloath*, with dark *Cains* ſpirit, and *Woolviſh* ſpirits, that Chriſt ſaid ſhould come that went forth from the Apoſtles, and the world *is gone after you*, but the Lord God is riſen, and the Lamb and the Saints ſhall have the victory, who ſhall kill with the *S*word, and ſlay with the ſword even the word of his mouth, who hath been the cauſe of all blood ſhed, about *Religion*, *Worſhip*, and *Church*, and *Miniſtry*, *tremble thou Pope, tremble, fear, and quake thou Pope, tremble you Cardinalls, tremble you Jeſuits, tremble you Prieſts, tremble all you Orders, Munkes, and Fryars, and tremble you Papiſts of what rank ſoever*, for now is the Army of the Lord God coming over you, now you ſhall be ſhaken, and by whom ſhall you be ſhaken and daſhed to pieces, the living Almighty God will Reign, who thunders out his Power, and hath uttered forth his voyce, and hath ſent his ſervants before to warne you, for before the Lord God brings his judgments on a City, he ſends his Servants to Inform them whom you have Impriſoned, and kept in your Priſon even to death, the noiſe of which viſitation of the Lords Servants is gone abroad, who were ſent to

viſſit

visit the Pope, from the Lord God of Hosts of *power* of *Heaven* and of *Earth*, have you thus *evilly intreated them?* that the kindness of the Lord might be known to *you*, before he hath brought his *Judgments* and *Sword*, and his *Plagues*, and his *Woe*, and with his mighty *Thundering Power* you might be warned, by that he will break down your *Images*, and *Pictures*, and *Nunneries*, and strike, and break down your Orders, and break down your *Father-ship*, *your* Pope-*ship*, and lay it in the dust, for ye have been the *Wolves*, ye have been a *Wilderness*, and Wolves ravening up and down in the Wilderness, & made the earth like a Wilderness, but the Lord God of Power of life of Heaven and Earth will now reign and rule, oh how have you cankered and cumbered the earth, and stained the ground! oh how is the Lord grieved! oh how is the Lord burthened with the filthiness and Pollutions, *I will arise saith the Lord, I will avenge me of all mine enemies*, they shall surprize you & take hold upon you, and you shall become as a *quivering leaf*, as a *shaking leaf the Lord hath spoken it*, and his Power will he bring over all Nations, and break you to dust, and trample you to powder, in this day of his glorious appearance, *and his Majesty shines forth*, and in his Righteousness he reigns, the Lamb and the Bride is known, his Wife is witnessed he is going on conquering and to conquer; *and the everlasting Gospel shall be preached again to all Kindreds, Tongues, and Nations, and to them that dwel upon the earth*, for the Beast hath had power over all Kindreds, Tongues, and Nations, with *lying signes and wonders*, and hath corrupted the earth, and made the inhabitants thereof drunk, which hath overcome the Saints and killed them and drunk their blood, and *you* have had the outside the *sheeps cloathing* but the *sheeps life* hath been wanting, and *you* have been them that Christ said should come, *Mathew* the *7th* and *14th*, which *John saw was come*, John 2. 4. *which went from the Apostles, which the world went after, and set up your lying signs and wonders, miracles, and your Images in the world, a Cage of unclean Birds the habitation of Dragons*, the great City reigns over the Kings of the earth, guided with the Dragons Power & the Beast took it, and the Whore took it, the false Church, & since hath the true Church & the woman been in the wilderness

but now is come forth to rule all Nations with a Rod of Iron, *and the Saints ſhall have the victory, glory to God in the higheſt*, and the everlaſting Goſpel ſhall be preached, *as I ſaid before*, to all Kindreds, Tongues, and Nations, and to that the Apoſtle were in, his people ſhall come into, and thouſands, and ten thouſands witneſs it: and the *Arm* of the Lord is ſpreading over the whole world, the *Hoſt* of Heaven ſhall be known, and the *reapers*, and going forth to cut down, and the gathering together the *Battle* of the great day of God Almighty, the fowles of the Air ſhall feed on the fleſh of Captains, and Nobles, and great Men, the mighty *Angel* is going forth with the *Violls* of the Almighty powring them out, and the wrath of the Almighty God powred out without mixture upon *you*, and that you muſt drink, *the ſharp glittering ſword of the Almighty is drawn, and hangs over thy head thou* Pope, therefore call in thy *Jeſuits, Kings, Prieſts, and Cardinalls*, and give up to the Lord when he calls, for he is coming, he is nigh at hand, throw down all your *Images, Nunneries, Pictures, Croſſes, Goales, deliver up all your Arms, your Carnal Weapons, for the mighty God of Power is come upon you, and coming upon you, and you ſhall not eſcape his Arm*; the Lord wil plead with *you* in his power, in his ſtrength, in his might, and *you* ſhall feel his ſword, hand, arm, & ſtrength, his *threſhing Inſtrument is drawn, which will hew you to pieces, and you ſhall have no place to fly unto*; you have been worſe than the Heathen, you have been worſe than the Jewes, you have made the Name of a Chriſtian to ſtink among Jewes, and Gentiles, by *your Fires, Inquiſitions, Acts, your Croſſes, Beads and your Nunneries*, you have been worſe than the *Heatheniſh Philoſophers*, I will make you to know that I am the Lord, ſaith the Lord God Almighty, who will ſtamp you to powder, and make you as aſhes, *Cains* weapons ſhall not ſecure you, who is turned againſt them that are in the faith, and would let them have no place among you: Now will the Lord God Almighty Reign and Rule, and of *you* take vengeance, and be revenged on *you* his enemies, for his Elect ſake, who by you have ſuffered ſince the dayes of the Apoſtles, under your Kingdom and your Iſland, and your Nations, on you all will the Lord God take vengeance, and make you as a *ſhaking leaf*, as before whoſe

whose Dread, Power, and Authority, and Dominion over you all is set, the Righteous Scepter over you all is gone, and the barr of Judgment to which you shall be called, you are ripe for the sword for the Press to be troden without the City, it is drawn to cut you all down, *consider* with your selves what you have done; since the dayes of the Apostles in this *time*, & *times*, and *half a time*, since the woman hath been in the Wilderness, and nourished and fed there of God, and consider how unlike the Apostles you have been, and the Churches among men, unlike *Peter*, unlike *Paul*, and having broached your *traditions*, and call that our *Church traditions* set up by your selves, and so hath made the practices of the Church of God, and the commands of God of none effect, and thus deceived the world, deceived the ignorant, and deceived Nations, *but now shall the everlasting Gospel go forth, and the Power of God, and you shall be taken, and the Judgment is come, the Beast and false Prophet, and the Whore the Mother of all Harlots, and Babilon confounded, and the Lamb and the Saints shall have the victory and the everlasting Gospel shall be preached, through which life and Immortallity shall come to light*, in which the Power of God is, the *unity* and *fellowship* is, the mistery of the *fellowship*, in the mistery of *Godliness* is the *fellowship* that is *everlasting*, and the Power of God the *Cross* of Christ, to which your *Stone Wooden and Iron Crosses you have set up* by your Churches Authority, which hath ravened from the power of God the *Cross* of Christ, but with the power of God the *Cross* of Christ are you all Judged and your Crosses with the founders of them, with all the rest of your lying signs and wonders, and over you is the *Power* of God gone, the *Cross* of Christ that shall throwe down all the Crosses, Nunneries, Inquisitions, Images, your lying signs and wonders, and the mistery of God is now revealed, Christ Jesus to the Church is known, which the Apostles were of, which was before you came up, and so over you is seen, and the ages is come, the exceeding riches of his grace, the Lord did shew through Jesus Christ to the Churches among the Apostles, *Ephes.2. Therefore now is the Dread of the mighty God, the great and mighty day of the Lords power gone over you, and going over you and with that you are seen over and felt over, before you*

were, and before you came up, and what you have done since you came up, and since you reigned; and this is the day of the Lamb and his Power, and his Wife is known, and with this, the *Lamb* he fathoms you all, your *time*, your *reign*, your *actions*, who sees before *you came up to the dayes of the Apostles, and are of the Church, and was never none of you, but are the Royal Elect Seed of God, and Coheirs with Christ, and Heirs of the Covenant of God Christ Jesus the Covenant of God that stands sure*; whose blessing, life, and Immortallity we possess, with which *Power you* are seen as dead corrupt trees, lying in a wilderness, full of *Vipers, Serpents, and Venemous Beasts, Locusts, unclean Spirits, fruitless Trees* hath not born fruit to God, but cumbred the earth, this hath been the *Pope* and his *company*; Therefore I charge *thee* and command *thee* from the Lord God, *that thou read this over*, and *consider* as *thou* readest it, for *thou* and *you* shall feel it, the Lords *Power* which is to come upon *you*, the *Woe*, the *Plagues*, the *Viols*, the *Thunders*, the *Judgments* of the *Almighty*, the *Recompence*, the *Indignation*, the *Fury*, of the Lord is coming upon *you*, and over *you* are his *terrors*, and over *you*, and upon *you* is his power gone, *and that is the Word of the* Lord *God to* you, you have kindled your fires and made them flame for the Servants of the Lord God, but now shall they be for your selves, and that power and life, with that you shall be ruled, in that do the Servants *S*ons and Daughters of the Almighty Reign, in the *Power*, *Word*, and *Life*, *over you all*, *before you were*, by which *Power* they will *bruse you under*, and the Lord God of *Power* will make *you* to know that he Rules, and he will be *Worshipped* in the *Truth*, that *Cain* and the *Devil* is out of, the *Murtherer* is out of, and he will be worshipped in the *Spirit*, *and Christ hath enlightned every man that come into the world*, from which *you* have ravened, so from *Truth*, so from *Light*, so from the worship of God in the *Truth*, and so with the light are *you* Judged, Comprehended, and Condemned, with which *Light*, *Power*, you are all seen, and comprehended which was before the world was made, by which *Power* the Glory is known, which was with the Father before the world began, the Plagues of God will be thy *Portion oh Pope*, who hath deceived the Nations, and all the *Jesuits*,

ſuits, and *Cardinals*, *howle*, for your miſery is coming, the mighty day of the Lord God upon you all, the Lord God who will be worſhipped in ſpirit, and in truth and with none of your Inventions.

Georgius. Fox.

FINIS.

ERRATA.

IN ſcriptiuncula Imperatori, &c. *page* 6 *line* penult *lege* pene *pro* pæne. Galliæ Regi, *p.* 23. *l.* 11. *leg.* Nutrita erat *pro* Nutritam iri. *p.* 24. *l.* 1. *leg.* evagati ſunt & intrinſecus rapaces, *pro* Evagati rapaces. *l.* 13. *leg.* Draconem, *pro* Dracanem. *p.* 24. *l.* 21. *leg.* Babel fuit, *pro* Biblia fuerunt.

Hyſpanorum Regi *p.* 36. *l.* 10. and 11. *leg.* decepiſtis *pro* decepiſti. *p.* 38. *l.* 14. *leg.* habitantibus *pro* habitentibus *p.* 40. *l.* 25. *leg.* rubrum *pro* ruber.

Correct faults in the Engliſh.

IN the Paper to the Magiſtrates in *Melita* in the 9. *page* in ſeverall lines in that *page read* of *for* off.

In the Paper to the Emperour, *p.* 11. *l.* 4. *r.* friends, *for* friend. *p.* 12. *l.* 27. *r.* ravened, *for* vavened, in that 12. *p. r.* kept *for* keept, *p.* 16. *l. ul* blot King, *p.* 19. *l.* 11. *r.* Joels *for* Jewels, *p.* 20. *l.* 1. *r.* from *for* foom.

In the Paper to the King of *France*, *p.* 28. *l.* 6. *r.* from *for* foom, *p.* 34. *l.* 26. *r.* ſpringing *for* ſpringinp:

In the Popes Paper, *p.* 63. *l.* 24. *r.* potſheards *for* poſtheards.